AGENDA

LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION

300 N. LAKE AVENUE, SUITE 810, PASADENA, CA

A REGULAR MEETING OF THE BOARD OF RETIREMENT

9:00 A.M., WEDNESDAY, JUNE 5, 2019

The Board may take action on any item on the agenda, and agenda items may be taken out of order.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF MINUTES
 - A. Approval of the Minutes of the Regular Meeting of May 1, 2019
- IV. PUBLIC COMMENT
- V. CONSENT ITEMS
 - A. Ratification of Service Retirement and Survivor Benefit Application Approvals.
 - B. Ratification of Reciprocal Disability Retirements. (Memo dated May 20, 2019)
 - C. Recommendation as submitted by Ricki Contreras, Division Manager, Disability Retirement Services: That the Board grant the appeals and request for an administrative hearing for applicant, Reymundo Hinojos. (Memo dated May 22, 2019)
 - D. Recommendation as submitted by Ricki Contreras, Division Manager, Disability Retirement Services: That the Board dismiss with prejudice the appeal of Monica E. Jacobs for a service-connected disability retirement. (Memo dated May 20, 2019)

V. CONSENT ITEMS (Continued)

E. Recommendation as submitted by Fern M. Billingy, Senior Staff Counsel: That the Board 1) Adopt Resolutions, No. 2019-BR001, No. 2019-BR002, and No. 2019-BR003, specifying pay items as "compensation earnable" and "pensionable compensation;" and 2) Instruct staff to coordinate with the County of Los Angeles to establish necessary reporting mechanism and procedures to permit LACERA to include the qualifying items in the calculation of final compensation. (Memo dated May 23, 2019)

VI. EXCLUDED CONSENT ITEMS

VII. NON-CONSENT ITEMS

- A. For Information Only as submitted by Barry W. Lew, Legislative Affairs Officer, regarding the Update on Assembly Bill 664 Disability Retirement and Peace Officers. (Memo dated May 28, 2019)
- B. Recommendation as submitted by Vivian H. Gray, Board Member: That the Board change their position on Assembly Bill 664 from a "Support" to a "Watch" position. (Memo dated May 23, 2019)

VIII. DISABILITY RETIREMENT APPLICATIONS ON CONSENT CALENDAR

IX. REPORTS

A. For Information Only as submitted by Ricki Contreras, Division Manager, Disability Retirement Services, regarding the Application Processing Time Snapshot Reports. (Memo dated May 21, 2019)

X. ITEMS FOR STAFF REVIEW

XI. GOOD OF THE ORDER (For information purposes only)

XII. DISABILITY RETIREMENT CASES TO BE HELD IN CLOSED SESSION

- A. Applications for Disability
- B. Disability Retirement Appeals

XII. DISABILITY RETIREMENT CASES TO BE HELD IN CLOSED SESSION

C. Staff Recommendations

- 1. Recommendation as submitted by Ricki Contreras, Division Manager, Disability Retirement Services: That the Board reject the application of Becky A. Goulet for processing. (Memo dated May 20, 2019)
- 2. Recommendation as submitted by Ricki Contreras, Division Manager, Disability Retirement Services: That the Board reject the application of Louis R. Ruiz for processing. (Memo dated May 20, 2019)
- 3. Recommendation as submitted by Eugenia W. Der, Senior Staff Counsel: That the Board find 1) That Herman G. Cortez delayed filing his application for disability retirement because he was unable to ascertain the permanency of his incapacity; 2) That his application is deemed filed on the day after the last day of regular compensation in accordance with Government Code Section 31724; and 3) That he is entitled to the option of an earlier effective date. (Letter dated May 14, 2019)
- 4. Recommendation as submitted by Eugenia W. Der, Senior Staff Counsel: That the Board find 1) That Raymond Yliz delayed filing his application for disability retirement because he was unable to ascertain the permanency of his incapacity; 2) That his application is deemed filed on the day after the last day of regular compensation in accordance with Government Code Section 31724; and 3) That he is entitled to the option of an earlier effective date. (Letter dated May 16, 2019)
- 5. Recommendation as submitted by JJ Popowich, Assistant Executive Officer: That the Board approve the service provider invoices for Gutierrez, Preciado & House, LLP. (Memo dated May 21, 2019)
- 6. Recommendation as submitted by JJ Popowich, Assistant Executive Officer: That the Board approve the service provider invoices for Winet Patrick Gayer Creighton & Hanes. (Memo dated May 20, 2019)

XIII. EXECUTIVE SESSION

- A. Conference with Legal Counsel Existing Litigation Paragraph (1) of Subdivision (d) of Section 54956.9
 - 1. Foster v. Board of Retirement (For Information Only)

XIV. ADJOURNMENT

Documents subject to public disclosure that relate to an agenda item for an open session of the Board of Retirement that are distributed to members of the Board of Retirement less than 72 hours prior to the meeting will be available for public inspection at the time they are distributed to a majority of the Board of Retirement Members at LACERA's offices at 300 N. Lake Avenue, Suite 820, Pasadena, CA 91101, during normal business hours of 9:00 a.m. to 5:00 p.m. Monday through Friday.

Persons requiring an alternative format of this agenda pursuant to Section 202 of the Americans with Disabilities Act of 1990 may request one by calling the Board Offices at (626) 564-6000, Ext. 4401/4402 from 8:30 a.m. to 5:00 p.m. Monday through Friday, but no later than 48 hours prior to the time the meeting is to commence. Assistive Listening Devices are available upon request. American Sign Language (ASL) Interpreters are available with at least three (3) business days notice before the meeting date.

MINUTES OF THE REGULAR MEETING OF THE BOARD OF RETIREMENT LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION

300 N. LAKE AVENUE, SUITE 810, PASADENA, CA

9:00 A.M., WEDNESDAY, MAY 1, 2019

PRESENT: Alan Bernstein, Chair

Gina Zapanta-Murphy, Secretary

Vivian H. Gray

JP Harris (Alternate Retired)

Shawn R. Kehoe

Joseph Kelly

Ronald Okum

William Pryor (Alternate Safety)

Les Robbins, Vice Chair

Herman Santos

Thomas Walsh

STAFF ADVISORS AND PARTICIPANTS

Lou Lazatin, Chief Executive Officer

John Popowich, Assistant Executive Officer

Steven P. Rice, Chief Counsel

Dr. Vito Campese, Medical Advisor

STAFF ADVISORS AND PARTICIPANTS

Barry Lew, Legislative Affairs Officer

Ricki Contreras, Division Manager Disability Retirement Services

Tamara Caldwell, Specialist Supervisor Disability Retirement Services

Francis J. Boyd, Senior Staff Counsel

Harvey Leiderman, Fiduciary Counsel Reed Smith LLP

I. CALL TO ORDER

The meeting was called to order by Mr. Bernstein at 9:00 a.m., in the Board Room of Gateway Plaza.

II. PLEDGE OF ALLEGIANCE

Ms. Gray led the Board Members and staff in reciting the Pledge of Allegiance.

III. APPROVAL OF MINUTES

A. Approval of the Minutes of the Regular Meeting of April 3, 2019

Mr. Okum made a motion, Mr. Kehoe seconded, to approve the minutes of the regular meeting of April 3, 2019. The motion passed unanimously by all members present.

B. Approval of the Minutes of the Regular Meeting of April 11, 2019

Mr. Robbins made a motion, Mr. Okum seconded, to approve the minutes of the regular meeting of April 11, 2019. The motion passed unanimously by all members present.

IV. OTHER COMMUNICATIONS

A. For Information

1. March 2019 All Stars

Mr. Popowich announced the eight winners for the month of March: James Beasley, Norma Minjarez, Ruby Minjares, Jay Lee, and Laura Garcia for the Employee Recognition Program. Tony Nguyen, Freddie Verzosa, Dale Johnson and Galina Dorfman were the winners of LACERA's RideShare Program.

2. Chief Executive Officer's Report (Memo dated April 22, 2019)

Ms. Lazatin shared that the Board of Supervisors approved the adjustments to the employee retirement contribution rates effective July 1, 2019. In addition, Ms. Lazatin thanked Member Services, Systems and Benefits for their efforts during March Madness. Lastly, she shared that the FY 19-20 Budget will be presented at the Budget Hearing scheduled for May 16, 2019, and will also be shared at the Joint Organizational Governance Committee.

V. PUBLIC COMMENT

There were not requests from the public to speak.

VI. CONSENT ITEMS

Mr. Robbins made a motion, Mr. Bernstein seconded, to approve Items A-F, and I-J. The motion passed unanimously by all members present.

A. Ratification of Service Retirement and Survivor Benefit Application Approvals.

VI. CONSENT ITEMS (Continued)

- B. Recommendation as submitted by Tamara Caldwell, Acting Division Manager, Disability Retirement Services: That the Board dismiss with prejudice the appeal of Lauren J. Hoyt for a service-connected disability retirement. (Memo dated April 19, 2019)
- C. Recommendation that the Board approve attendance of Board members at the Cyber Fraud Summit on May 2-3, 2019 in San Francisco, California and approve reimbursement of all travel costs incurred in accordance with LACERA's Education and Travel Policy. (Memo dated March 29, 2019) (Placed on the agenda at the request of Mr. Kehoe)
- D. Recommendation as submitted by Les Robbins, Chair, Insurance, Benefits, and Legislative Committee: That the Board 1) Approve a visit with Congress by Board members and staff as designated by the Chair of the Board of Retirement during the week of May 20, 2019 on Washington, D.C.; and 2) Approve reimbursement of all travel costs incurred in accordance with LACERA's Education and Travel Policy. (Memo dated April 19, 2019)
- E. Recommendation as submitted by Les Robbins, Chair, Insurance, Benefits, and Legislative Committee: That the Board adopt a "Support" position on Assembly Bill 287, which relates to the annual audits of state and local retirement systems. (Memo dated April 19, 2019)
- F. Recommendation as submitted by Les Robbins, Chair, Insurance, Benefits, and Legislative Committee: That the Board adopt a "Support" position on Assembly Bill 664, which relates to disability retirement and peace officers. (Memo dated April 19, 2019)
- G. Recommendation as submitted by Alan Bernstein, Chair, Joint Organizational Governance Committee: That the Board approve the revised Joint Organizational Governance Committee Charter. (Memo dated April 17, 2019)
 - This Item was placed in Excluded Consent Items for further discussion.
- H. Recommendation as submitted by Alan Bernstein, Chair, Joint Organizational Governance Committee: That the Board not adopt the proposed Joint Policy regarding External Communications of Board Members and maintain the current practice with respect to such communications without change. (Memo dated April 17, 2019)

VI. CONSENT ITEMS (Continued)

This Item was placed in Excluded Consent Items for further discussion.

- I. Recommendation as submitted by Shawn Kehoe, Chair, Operations Oversight Committee: That the Board approve the purchase of Wolters Kluwer's TyMetrix 360° KMS. (Memo dated April 23, 2019)
- J. Recommendation as submitted by Shawn Kehoe, Chair, Operations Oversight Committee: That the Board approve the Teleconference Meeting Policy. (Memo dated April 17, 2019)

VII. EXCLUDED CONSENT ITEMS

Mr. Rice was present and answered questions from the Board pertaining to Item VI. G.

Ms. Gray made a motion, Mr. Santos seconded, to approve staff's recommendation with the added verbiage to include that a JOGC meeting will also be a meeting of both boards.

Mr. Pryor made a substitute motion, Ms. Gray seconded, to the Charter that any Board Member is able to attend and participate with full trustee authority as a Joint Organizational Governance Committee member. The makers of this motion withdrew their motion.

Mr. Kehoe made a substitute motion, Mr. Okum seconded, to approve staff's recommendation. The motion passed (roll call) with Messrs. Okum, Kehoe, Kelly, Robbins, Bernstein voting yes; and Messrs. Santos, Walsh, Ms. Zapanta-Murphy, and Ms. Gray voting no.

Mr. Rice was present and answered questions from the Board pertaining to Item

VII. EXCLUDED CONSENT ITEMS (Continued)

Mr. Kelly made a motion, Mr. Santos seconded, to not adopt the proposed Joint Policy regarding External Communications of Board Members.

Mr. Kehoe made a substitute motion, Mr. Harris seconded, to adopt the proposed Joint Policy regarding External Communications of Board Members, revising Section B. 1. 3. to include "on behalf of the Board". The motion failed (roll call) with Messrs. Okum, Kehoe, Robbins, and Bernstein voting yes; and Messrs. Kelly, Santos, Walsh, Ms. Gray, and Mrs. Zapanta-Murphy voting no.

The original motion passed (roll call) with Messrs. Kelly, Santos, Walsh, Ms. Gray, and Mrs. Zapanta-Murphy voting yes; and Messrs. Okum, Kehoe, Kelly, and Bernstein voting no.

VIII. NON-CONSENT ITEMS

A. Recommendation as submitted by Barry W. Lew, Legislative Affairs Officer: That the Board adopt a "Support" position on Senate Joint Resolution 3, which would request the Congress of the United States to enact, and the President to sign, legislation that would repeal the Windfall Elimination Provision and Government Pension Offset from the Social Security Act. (Memo dated April 22, 2019)

Mr. Lew was present to answer questions from the Board.

Mr. Kehoe made a motion, Mr. Robbins seconded, to approve the recommendation. The motion passed unanimously by all members present.

<u>Safety Law Enforcement</u> <u>Service-Connected Disability Applications</u>

On a motion by Mr. Kehoe, seconded by Mr. Bernstein, the Board of Retirement approved a service-connected disability retirement for the following named employees who were found to be disabled for the performance of their duties and have met the burden of proof:

| APPLICATION NO. | | NAME | | |
|-----------------|------|----------------------|--|--|
| | 8D | GRANT R. GAZELEY | | |
| | 9D* | DAVID M. LOOMIS | | |
| | 10D | GREGORY A. CARR | | |
| | 11D | JOSE A. LUCIANO, JR. | | |
| | 12D* | KANZO OGURI | | |
| | 13D | MIGUEL A. CERVANTES | | |
| | 14D* | PAULINE D. ROMERO | | |
| | 15D | ROBERT L. LYONS, JR. | | |
| | 16D | ANITA A. LIMBRICK | | |
| | 17D | TAMARA A. ALEXANDER | | |
| | 18D | THOMAS A. CLEMENTE | | |
| | 19D | LOUIE R. MARQUEZ | | |
| | 20D | JEFFREY A. RISSER | | |

^{*}Granted SCD – Employer Cannot Accommodate

Safety Law Enforcement (Continued)
Service-Connected Disability Applications

| APPLICATION NO. | <u>NAME</u> |
|-----------------|---------------------|
| 21D | ANTOINETTE MARTINEZ |
| 22D | NICHOLAS A. CABRERA |
| 23D | MARVIN G. BOOZER |
| 24D | DAVID HALM |
| 25D | DOUGLAS E. PRECIADO |

<u>Safety Fire, Lifeguards</u> Service-Connected Disability Applications

On a motion by Mr. Pryor, seconded by Mr. Okum, the Board of Retirement approved a service-connected disability retirement for the following named employees who were found to be disabled for the performance of their duties and have met the burden of proof:

| APPLICATION NO. | <u>NAME</u> |
|-----------------|-------------------|
| 1102B | RICHARD K. MCCONE |
| 1103B | TED M. BORGES |
| 1104B | JON D. MERAMBLE |
| 1105B | JOHNNY D. HANNAH |
| 1106B | LUIS R. CHAVEZ |
| 1107B | JERRY A. TARANGO |

<u>Safety Fire, Lifeguards (Continued)</u> <u>Service-Connected Disability Applications</u>

| APPLICATION NO. | <u>NAME</u> |
|-----------------|------------------------|
| 1108B | JAMES E. JENKINS |
| 1109B | JONATHAN E. ANDICOCHEA |
| 1110B | JEFFREY A. MYERS |
| 1111B | JAVIER L. ACOSTA |
| 1112B* | BYRON D. PREWETT |
| 1113B | TOM MAGALLANES |
| 1114B | JOHN H. WILLIAMS, JR. |

General Members

Service-Connected Disability Applications

On a motion by Mr. Santos, seconded by Mr. Bernstein, the Board of Retirement approved a service-connected disability retirement for the following named employees who were found to be disabled for the performance of their duties and have met the burden of proof:

| APPLICATION NO. | <u>NAME</u> |
|-----------------|-------------------|
| 2952B** | ELLEN M. GOUDLOCK |
| 2953B* | JEANETTE M. PEREZ |
| 2954B | JOSE SANDOVAL |

^{*}Granted SCD – Employer Cannot Accommodate

^{**}Granted SCD – Retroactive Employer Cannot Accommodate

General Members

Nonservice-Connected Disability Applications

On a motion by Mr. Santos, seconded by Mr. Kehoe, the Board of Retirement approved a nonservice-connected disability retirement for the following named employees who were found to be disabled for the performance of their duties and have met the burden of proof:

| APPLICATION NO. | <u>NAME</u> |
|-----------------|------------------|
| 4382* | ROBBIN G. PROUTT |
| 4383* | LINDA M. BRAWLEY |
| 4384 | ANNA M. SONG |

X. REPORTS

The following Items were received and filed.

- A. For Information Only as submitted by Ricki Contreras, Division Manager, Disability Retirement Services, regarding the Application Processing Time Snapshot Reports. (Memo dated April 16, 2019)
- B. For Information Only as submitted by the Audit Committee and Richard Bendall, Chief Audit Executive, regarding the Corporate Credit Card Audit Report. (Memo dated April 19, 2019)
- C. For Information Only as submitted by Barry W. Lew, Legislative Affairs Officer, regarding the Monthly Status Report on Legislation. (Memo dated April 20, 2019)
- D. For Information Only as submitted by Lou Lazatin, Chief Executive Officer, and Steven P. Rice, Chief Executive Officer, regarding the Final Procedures and Schedule for 2019 Board Elections. (Memo dated April 16, 2019)

X. REPORTS (Continued)

E. For Information Only as submitted by Steven P. Rice, Chief Counsel, regarding the April 2019 Fiduciary Counsel Contact and Billing Report. (Memo dated April 22, 2019) (Privileged and Confidential Attorney-Client Communication/Attorney Work Product)

XI. ITEMS FOR STAFF REVIEW

The Board requested that the lacera.com redesign project be provided to the Operations Oversight Committee. In addition, the Board requested changes to the CEO member snapshot of the report. Lastly, the Board requested that the Code of Ethical Conduct be revised to include that when a Board Member speaks and/or writes in a public forum that they are doing so on their own accord and not speaking and/or writing on behalf of LACERA.

XII. GOOD OF THE ORDER

(For information purposes only)

Mrs. Zapanta-Murphy shared her experience in attending the Retiree Healthcare

Dementia event and thanked the team for their hard work on organizing the event.

Several Board members shared their thoughts and importance of having a Board culture of inclusion and that each Board member's informed vote counts.

Mr. Kehoe shared his experience in attending the Milken Conference and encouraged other Board members to attend.

Mr. Kelly shared that he will be retiring mid-July and thanked staff for their help in assisting with his retirement.

Ms. Lazatin shared that she along with several Board members and staff will be

May 1, 2019 Page 12

XII. GOOD OF THE ORDER (Continued)

attending the SACRS Spring Conference on May 7-10, 2019, as well as the IFEBP Conference and the visit to Congress at the end of the month.

XIII. DISABILITY RETIREMENT CASES TO BE HELD IN CLOSED SESSION

A. Applications for Disability

APPLICATION NO. & NAME

BOARD ACTION

5067B – BILLY B. JOHNSON (DEC'D)

Mr. Pryor made a motion, Ms. Gray seconded, to refer to staff for further development. The motion passed unanimously by all Board members present.

5068B – RICHARD VASQUEZ

Mr. Kehoe made a motion, Mr. Bernstein seconded, to grant a nonservice-connected disability retirement pursuant to Government Code Section 31720. The motion passed unanimously by all Board members present.

5069B – ARMANDO R. COBOS

Mr. Kehoe made a motion, Mr. Robbins seconded, to deny a service-connected disability retirement and ineligible for a nonservice connected disability. The motion passed unanimously by all Board members present.

5064B - MONIQUE C. PIERSON

Mr. Kehoe made a motion, Mr. Okum seconded, to deny a service-connected disability retirement since the employer can accommodate. The motion passed unanimously by all Board members present.

XIII. DISABILITY RETIREMENT CASES TO BE HELD IN CLOSED SESSION

B. Staff Recommendations

Mr. Kehoe made a motion, Mr. Robbins seconded, to approve Items B. 1-3. The motion passed unanimously by all Board members present.

- 1. Recommendation as submitted by Allison E. Barrett, Senior Staff Counsel: That the Board find 1) That Georgita Criner delayed filing her application for disability retirement because she was unable to ascertain the permanency of her incapacity until the day following her last day of regular compensation; 2) That her application be deemed filed on the day after her last day of regular compensation in accordance with Government Code Section 31724; and 3) That she is entitled to the option of an earlier effective date. (Letter dated April 15, 2019)
- 2. Recommendation as submitted by Jason E. Waller, Senior Staff Counsel: That the Board find 1) That Kathleen Daly delayed filing her application for disability retirement because she was unable to ascertain the permanency of her incapacity; 2) That her application is deemed filed on the day after her last day of regular compensation in accordance with Government Code Section 31724; and 3) That she is entitled to the option of an earlier effective date. (Letter dated April 15, 2019)
- 3. Recommendation as submitted by Eugenia W. Der, Senior Staff Counsel: That the Board find 1) That Leo Godfrey delayed filing his application for disability retirement because he was unable to ascertain the permanency of his incapacity; 2) That his application is deemed filed on the day after the last day of regular compensation in accordance with Government Code Section 31724; and 3) That he is entitled to the option of an earlier effective date. (Letter dated April 18, 2019)
- 4. Recommendation as submitted by JJ Popowich, Assistant Executive Officer: That the Board approve the service provider invoices for Winet Patrick Gayer Creighton & Hanes. (Memo dated April 18, 2019)

Mr. Kelly made a motion, Mr. Harris seconded, to approve staff's recommendation. The motion passed

XIII. DISABILITY RETIREMENT CASES TO BE HELD IN CLOSED SESSION

B. Staff Recommendations (Continued)

unanimously by all Board members present.

5. For Information Only as submitted by Tamara Caldwell, Acting Manager, Disability Retirement Services Division regarding the 2019 Quarterly Reports of Paid Invoices. (Memo dated April 8, 2019)

XIV. EXECUTIVE SESSION

A. Public Employee Performance Evaluation (Pursuant to Paragraph (1) of Subdivision (b) of California Government Code Section 54957)

Title: Chief Executive Officer

The Board met in Executive Session with counsel pursuant to Paragraph (4) of Subdivision (d) of California Government Code Section 54956.9. There was nothing to report.

XV. ADJOURNMENT

There being no further business to come before the Board, the meeting was adjourned at 1:47 p.m.

| GINA ZAPANTA-MURPHY, SECRETARY |
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| ALAN BERNSTEIN, CHAIR |

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|------------------------|----------------------------------|------------|----------------|
| KEVIN A. AUGARTEN | SHERIFF Dept.#SH | 06-28-2019 | 31 YRS 05 MOS |
| SCOTT L. BASTIAN | SHERIFF Dept.#SH | 05-31-2019 | 30 YRS 07½ MOS |
| RUBEN A. DURAN | SHERIFF Dept.#SH | 05-31-2019 | 28 YRS 05½ MOS |
| LANCE B. EDDINS | SHERIFF Dept.#SH | 05-31-2019 | 30 YRS 03½ MOS |
| THOMAS E. FRIEBURG | L A COUNTY FIRE DEPT Dept.#FR | 06-24-2019 | 15 YRS 00 MOS |
| FREDDIE A. GARCIA | SHERIFF Dept.#SH | 05-31-2019 | 27 YRS 04½ MOS |
| RAUL J. GARCIA | L A COUNTY FIRE DEPT Dept.#FR | 07-31-2019 | 39 YRS 06½ MOS |
| CHRISTOPHER M. GERMANN | SHERIFF Dept.#SH | 06-29-2019 | 34 YRS 00 MOS |
| JEFFREY A. GORDON | SHERIFF Dept.#SH | 05-31-2019 | 32 YRS 07½ MOS |

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|-----------------------|----------------------------------|------------|----------------|
| ALFRED A. GUERRERO II | SHERIFF Dept.#SH | 06-29-2019 | 25 YRS 01 MOS |
| CRAIG A. HARMAN | SHERIFF Dept.#SH | 07-05-2019 | 32 YRS 01½ MOS |
| DAVID HATCH | PARKS AND RECREATION Dept.#PK | 06-30-2019 | 32 YRS 00 MOS |
| DAVID W. HOSCH | L A COUNTY FIRE DEPT Dept.#FR | 07-25-2019 | 28 YRS 10 MOS |
| PAUL L. JERNIGAN J R | SHERIFF Dept.#SH | 06-29-2019 | 31 YRS 00 MOS |
| CRAIG S. JOHNSON | SHERIFF Dept.#SH | 07-31-2019 | 36 YRS ½ MOS |
| HIRAM L. JOHNSON | SHERIFF Dept.#SH | 05-31-2019 | 26 YRS 10 MOS |
| CHARLES R. LEWIS | SHERIFF Dept.#SH | 06-30-2019 | 21 YRS 07 MOS |
| LONDELL A. LITTLEJOHN | L A COUNTY FIRE DEPT Dept.#FR | 06-10-2019 | 23 YRS 05½ MOS |

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u> | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|----------------------|----------------------------------|------------|----------------|
| JOSE R. MEDRANO | L A COUNTY FIRE DEPT Dept.#FR | 06-30-2019 | 30 YRS 06 MOS |
| SCOTT W. MITCHELL | SHERIFF Dept.#SH | 05-31-2019 | 33 YRS 03½ MOS |
| JEFFREY D. SIMS | L A COUNTY FIRE DEPT Dept.#FR | 06-29-2019 | 27 YRS 01 MOS |
| MARK F. SLATER | SHERIFF Dept.#SH | 06-28-2019 | 33 YRS 05 MOS |
| STEVEN L. SYLVIES | SHERIFF Dept.#SH | 07-27-2019 | 31 YRS 03 MOS |
| JAMES C. THORNTON JR | SHERIFF Dept.#SH | 07-27-2019 | 38 YRS 04 MOS |
| ANNE F. TRABBIE | SHERIFF Dept.#SH | 07-31-2019 | 30 YRS 01½ MOS |
| JUAN VALENZUELA | SHERIFF Dept.#SH | 05-09-2019 | 27 YRS 09½ MOS |
| MARC V. VERLICH | SHERIFF Dept.#SH | 06-29-2019 | 31 YRS 11 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|---------------------|--|------------|----------------|
| EDUARDO ALFONSO | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 07-17-2019 | 33 YRS 03 MOS |
| ZADIE M. ANDREWS | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 18 YRS 01 MOS |
| MARK ARIZMENDI | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-31-2019 | 25 YRS 01½ MOS |
| JOSE L. ARTEAGA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-31-2019 | 29 YRS ½ MOS |
| JAMES B. ATKINS | PROBATION DEPARTMENT Dept.#PB | 06-26-2019 | 31 YRS 04 MOS |
| JULIET AVAKIAN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-31-2019 | 20 YRS ½ MOS |
| EDWARD AVILA | ASSESSOR Dept.#AS | 06-28-2019 | 32 YRS 04 MOS |
| GLORIA J. BAKER | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 39 YRS 00 MOS |
| SHARON K. BAKER-FOX | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-29-2019 | 33 YRS 03 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|--------------------|--|------------|----------------|
| MARY BALLHORN | PUBLIC HEALTH PROGRAM Dept.#PH | 05-03-2019 | 27 YRS 09½ MOS |
| RONNIE R. BARNES | PARKS AND RECREATION Dept.#PK | 05-31-2019 | 20 YRS 06½ MOS |
| LISA BARNETT | AUDITOR - CONTROLLER Dept.#AU | 07-20-2019 | 28 YRS 04 MOS |
| LAURA BASTIANELLI | CORRECTIONAL HEALTH Dept.#HC | 06-28-2019 | 19 YRS 01 MOS |
| KATHLEEN BAXTER | ANIMAL CONTROL Dept.#AN | 06-29-2019 | 42 YRS 00 MOS |
| ROBIN BAYUS | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 05-31-2019 | 36 YRS 09½ MOS |
| NIMFA B. BEDERIO | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-29-2019 | 30 YRS 00 MOS |
| ROSE M. BELIS | CHILD SUPPORT SERVICES Dept.#CD | 05-31-2019 | 35 YRS 09½ MOS |
| THOMAS W. BELLIZIA | SHERIFF Dept.#SH | 07-31-2019 | 19 YRS ½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|-------------------|--|------------|----------------|
| MELVIN BLACK | INTERNAL SERVICES Dept.#IS | 05-31-2019 | 30 YRS 01½ MOS |
| EDWARD V. BLANCK | INTERNAL SERVICES Dept.#IS | 05-31-2019 | 32 YRS 07½ MOS |
| DAVID R. BOND | CHIEF EXECUTIVE OFFICE Dept.#AO | 05-28-2019 | 20 YRS 07 MOS |
| BARBARA A. BRAGGS | MENTAL HEALTH Dept.#MH | 06-17-2019 | 33 YRS 01 MOS |
| MARIA O. BRISENO | PUBLIC HEALTH PROGRAM Dept.#PH | 06-29-2019 | 41 YRS 08 MOS |
| ADELE BROWN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-05-2019 | 44 YRS 01½ MOS |
| DENEISE A. BROWN | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-16-2019 | 25 YRS ½ MOS |
| ELISE BURKS | CHILDREN & FAMILY SERVICES Dept.#CH | 06-28-2019 | 38 YRS 02 MOS |
| ROGELIO CARRANZA | AGRICULTURAL COMM./WTS & MEAS. Dept.#AW | 05-18-2019 | 28 YRS 11 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|--------------------|---|------------|----------------|
| BARBARA CELESTINE | CHILDREN & FAMILY SERVICES Dept.#CH | 06-28-2019 | 25 YRS 00 MOS |
| DAVID CERVANTES | MUSEUM OF ART Dept.#AR | 04-23-2019 | 27 YRS 07½ MOS |
| YEN-YEN CHANG | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-29-2019 | 14 YRS 03 MOS |
| MIRNA CHAVEZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 06-29-2019 | 24 YRS 03 MOS |
| CHING J. CHEN | PUBLIC HEALTH PROGRAM Dept.#PH | 06-29-2019 | 11 YRS 06 MOS |
| LAURA L. CHIARA | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 22 YRS 01 MOS |
| DIANA N. CITTADINO | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-20-2019 | 13 YRS 10½ MOS |
| DOUGLAS S. CLINE | L A COUNTY FIRE DEPT Dept.#FR | 07-31-2019 | 33 YRS 01½ MOS |
| MYRNA A. CO | PUBLIC HEALTH PROGRAM Dept.#PH | 06-30-2019 | 32 YRS 02 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|----------------------|--|------------|----------------|
| CHRISTINE L. COLLINS | MENTAL HEALTH Dept.#MH | 05-01-2019 | 14 YRS 05½ MOS |
| LARRY COOK | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 04-30-2019 | 43 YRS 09 MOS |
| LUZ CORTES | COUNTY COUNSEL Dept.#CC | 05-03-2019 | 42 YRS 05½ MOS |
| REBECCA C. CORTEZ | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-28-2019 | 28 YRS 09 MOS |
| CARRIE C. COUSER | SHERIFF Dept.#SH | 04-26-2019 | 11 YRS 02 MOS |
| DANIEL C. CRAIG S R | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 06-29-2019 | 24 YRS 03 MOS |
| PAUL A. CREAMER | ALTERNATE PUBLIC DEFENDER Dept.#AD | 06-29-2019 | 31 YRS 06 MOS |
| ROSA G. CRUZ | HEALTH SERVICES ADMINISTRATION Dept.#HS | 05-31-2019 | 38 YRS 08½ MOS |
| GLORIA V. CUEVILLAS | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-29-2019 | 35 YRS 11 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|----------------------|--|------------|----------------|
| EUPHEMIA M. CUMMINGS | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-30-2019 | 21 YRS 05 MOS |
| EVELYN DIADA DACANAY | AMBULATORY CARE NETWORK Dept.#HN | 07-31-2019 | 19 YRS 07½ MOS |
| JANICE K. DANIELS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 06-19-2019 | 32 YRS 04 MOS |
| SOL A. DEL VALLE | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 35 YRS 04 MOS |
| JOSE DELGADO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-27-2019 | 19 YRS 00 MOS |
| RICHARD J. DOMINGUEZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-04-2019 | 43 YRS 03½ MOS |
| BEVERLY DROZEN | AMBULATORY CARE NETWORK Dept.#HN | 06-29-2019 | 22 YRS 00 MOS |
| KERRY L. ENGLISH | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 04-27-2019 | 45 YRS 09 MOS |
| NOEMI ESPIRITU | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-30-2019 | 15 YRS 04 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|----------------------|---|------------|----------------|
| AMELITA ESTRADA | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 04-27-2019 | 34 YRS 02 MOS |
| CALISTA E. EZEOKOYE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-10-2019 | 11 YRS 03 MOS |
| JOAN H. FARIAS | MENTAL HEALTH Dept.#MH | 06-29-2019 | 14 YRS 03 MOS |
| SUSAN L. FINCH | AMBULATORY CARE NETWORK Dept.#HN | 07-13-2019 | 29 YRS 08½ MOS |
| JESUS FLORES | ASSESSOR Dept.#AS | 06-29-2019 | 23 YRS 06 MOS |
| GINA R. FLORES-ELDER | SHERIFF Dept.#SH | 06-29-2019 | 37 YRS 11½ MOS |
| INGRID D. FONTENOT | TREASURER AND TAX COLLECTOR Dept.#TT | 05-25-2019 | 43 YRS 07 MOS |
| ALISON A. GALINDO | SHERIFF Dept.#SH | 05-25-2019 | 35 YRS 01 MOS |
| JEREMY GALLAHER | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-31-2019 | 32 YRS 05½ MOS |

BENEFIT APPROVAL LIST

| <u>NAME</u> | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| GLORIA MAY P. GAMBOA | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 05-31-2019 | 10 YRS ½ MOS |
| JOSE A. GARAY | SHERIFF Dept.#SH | 07-26-2019 | 37 YRS 05 MOS |
| FELIXBERTO Y. GARCIA | AMBULATORY CARE NETWORK Dept.#HN | 07-01-2019 | 20 YRS 05½ MOS |
| SYLVIA E. GILLIARD | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-05-2019 | 30 YRS 08½ MOS |
| JOHN F. GILLIGAN | BOARD OF SUPERVISORS Dept.#BS | 05-31-2019 | 33 YRS 06½ MOS |
| LETICIA GILMORE-SLY | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-29-2019 | 29 YRS 01 MOS |
| KATHLEEN E. GLOSTER | TREASURER AND TAX COLLECTOR Dept.#TT | 06-29-2019 | 18 YRS 01 MOS |
| LILIAN G. GOMEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-15-2019 | 31 YRS 04½ MOS |
| WILFREDO GOMEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-15-2019 | 28 YRS 05½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|--------------------|--|------------|----------------|
| SANDRA GONZALES | COUNTY COUNSEL Dept.#CC | 06-29-2019 | 46 YRS 11 MOS |
| ISMAEL U. GONZALEZ | L A COUNTY FIRE DEPT Dept.#FR | 05-31-2019 | 35 YRS 05½ MOS |
| LORNA D. GORDON | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 07-05-2019 | 19 YRS 02½ MOS |
| LOUISE B. GULARTIE | ALTERNATE PUBLIC DEFENDER Dept.#AD | 06-29-2019 | 21 YRS 00 MOS |
| ROZINA D. HALL | HEALTH SERVICES ADMINISTRATION Dept.#HS | 06-29-2019 | 41 YRS 00 MOS |
| ADRIENNE R. HARRIS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-29-2019 | 28 YRS 05 MOS |
| SANDRA G. HARRIS | DISTRICT ATTORNEY Dept.#DA | 05-28-2019 | 32 YRS 03 MOS |
| DAVID D. HARRISON | PROBATION DEPARTMENT Dept.#PB | 05-31-2019 | 24 YRS ½ MOS |
| MARGARET M. HEEB | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-27-2019 | 30 YRS 02 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|--------------------|--|------------|----------------|
| STEVEN HENDRICKSON | MENTAL HEALTH Dept.#MH | 05-31-2019 | 20 YRS ½ MOS |
| ALVARO HERNANDEZ | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-28-2019 | 28 YRS 00 MOS |
| ANDRES HERNANDEZ | MENTAL HEALTH Dept.#MH | 05-31-2019 | 20 YRS ½ MOS |
| NORA L. HERNANDEZ | INTERNAL SERVICES Dept.#IS | 06-28-2019 | 31 YRS 04 MOS |
| LUCY HERNANDEZ | CHILDREN & FAMILY SERVICES Dept.#CH | 07-31-2019 | 28 YRS 05½ MOS |
| RODOLFO E. HERRERA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 04-26-2019 | 27 YRS 07 MOS |
| ROBERT J. HILTY | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-15-2019 | 51 YRS 08 MOS |
| NORMA G. HOANG | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 05-15-2019 | 19 YRS 05½ MOS |
| NAMSON HUYNH | INTERNAL SERVICES Dept.#IS | 06-29-2019 | 12 YRS 02 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|------------------|--|------------|----------------|
| DENISE R. JONES | PROBATION DEPARTMENT Dept.#PB | 06-29-2019 | 19 YRS 05 MOS |
| JAMES JONES | CHIEF EXECUTIVE OFFICE Dept.#AO | 07-13-2019 | 38 YRS 05½ MOS |
| DAVID KANN | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 24 YRS 01 MOS |
| MARY KARRIGAN | PROBATION DEPARTMENT Dept.#PB | 06-01-2019 | 19 YRS 03½ MOS |
| EVELYN C. KELLS | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-29-2019 | 11 YRS 01½ MOS |
| VERNON J. KELLY | INTERNAL SERVICES Dept.#IS | 05-31-2019 | 21 YRS 02½ MOS |
| JOSEPH KELLY | TREASURER AND TAX COLLECTOR Dept.#TT | 07-13-2019 | 28 YRS ½ MOS |
| JERRY D. KEMP | LACERA Dept.#NL | 06-28-2019 | 25 YRS 04 MOS |
| CARMEN S. KHALIL | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-31-2019 | 33 YRS 02½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|------------------|--|------------|----------------|
| CHOON J. KIM | PUBLIC HEALTH PROGRAM Dept.#PH | 06-29-2019 | 36 YRS 03 MOS |
| DARNELL E. KING | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-01-2019 | 50 YRS 01 MOS |
| HUBERT M. KLERKS | REG-RECORDER/COUNTY CLERK Dept.#RR | 04-27-2019 | 44 YRS 08 MOS |
| WING-FAI KWAN | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-29-2019 | 32 YRS 03½ MOS |
| VIJAYA LARK | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-31-2019 | 40 YRS ½ MOS |
| MARY T. LAU | CHILDREN & FAMILY SERVICES Dept.#CH | 07-31-2019 | 19 YRS 01½ MOS |
| LOIS D. LAWRENCE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 04-24-2019 | 39 YRS 03½ MOS |
| CAROLINE T. LE | AMBULATORY CARE NETWORK Dept.#HN | 06-29-2019 | 20 YRS 01 MOS |
| RICHARD LE COMTE | INTERNAL SERVICES Dept.#IS | 06-29-2019 | 18 YRS 02 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|-------------------|--|------------|----------------|
| BRIAN T. LEAR | INTERNAL SERVICES Dept.#IS | 06-28-2019 | 45 YRS 01½ MOS |
| JOYCE A. LEE | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-13-2019 | 40 YRS 04½ MOS |
| ROBIN A. LEFTWICH | COUNTY COUNSEL Dept.#CC | 05-31-2019 | 39 YRS ½ MOS |
| DEBRA E. LETT | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 05-31-2019 | 23 YRS 01½ MOS |
| LINDA LOFTFIELD | DISTRICT ATTORNEY Dept.#DA | 05-31-2019 | 31 YRS 10½ MOS |
| RICK LONG | AMBULATORY CARE NETWORK Dept.#HN | 07-31-2019 | 29 YRS 11½ MOS |
| MIGUEL R. LOPEZ | PUBLIC WORKS Dept.#PW | 05-31-2019 | 20 YRS ½ MOS |
| PAUL P. LOYA | CHILDREN & FAMILY SERVICES Dept.#CH | 05-24-2019 | 10 YRS 09 MOS |
| ROSEMARY LU | PUBLIC HEALTH PROGRAM Dept.#PH | 06-29-2019 | 17 YRS 00 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|-------------------|--|------------|----------------|
| EVA N. LUI | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 12 YRS 07 MOS |
| DINH LY | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-29-2019 | 31 YRS 08 MOS |
| JENNIFER LYONS | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-29-2019 | 22 YRS 03 MOS |
| MANNY Z. MABUNGA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-08-2019 | 40 YRS ½ MOS |
| TERRI A. MANZON | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-19-2019 | 35 YRS 08 MOS |
| MARIA L. MARFIL | INTERNAL SERVICES Dept.#IS | 07-31-2019 | 30 YRS 03½ MOS |
| WILLIAM J. MARTIN | SHERIFF Dept.#SH | 06-26-2019 | 40 YRS 03 MOS |
| PEGGY A. MARTIN | SHERIFF Dept.#SH | 04-16-2019 | 40 YRS 06 MOS |
| DANIEL T. MASAI | PUBLIC HEALTH PROGRAM Dept.#PH | 06-28-2019 | 37 YRS 00 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|------------------------|---|------------|----------------|
| PATSY R. MCGRUDER | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 34 YRS 09 MOS |
| CARL P. MCKNIGHT | MENTAL HEALTH Dept.#MH | 05-31-2019 | 12 YRS 10½ MOS |
| DANIEL L. MEANS | INTERNAL SERVICES Dept.#IS | 05-31-2019 | 27 YRS 04½ MOS |
| ROBERT D. MENDEZ | PROBATION DEPARTMENT Dept.#PB | 07-31-2019 | 25 YRS ½ MOS |
| LEOLA MERCADEL | PUBLIC HEALTH PROGRAM Dept.#PH | 06-28-2019 | 41 YRS 06 MOS |
| OFELIA R. MIGUEL | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 07-27-2019 | 21 YRS 02 MOS |
| DEBORA Y. MILLS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-28-2019 | 38 YRS 07 MOS |
| CURTIS MITCHELL JR | REG-RECORDER/COUNTY CLERK Dept.#RR | 05-31-2019 | 17 YRS 06½ MOS |
| GEORGE A. MITCHELL JR. | INTERNAL SERVICES Dept.#IS | 06-30-2019 | 32 YRS 03 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|---------------------|---|------------|----------------|
| VICKI L. MOLINA | INTERNAL SERVICES Dept.#IS | 04-03-2019 | 45 YRS 09½ MOS |
| EMMA D. MONGE | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-31-2019 | 19 YRS 01½ MOS |
| RUDOLPH MONTOYA | BEACHES & HARBORS Dept.#BH | 06-28-2019 | 31 YRS 10 MOS |
| BRIAN L. MOORE | MENTAL HEALTH Dept.#MH | 05-31-2019 | 25 YRS ½ MOS |
| CECILIA E. MORAN | AMBULATORY CARE NETWORK Dept.#HN | 05-31-2019 | 14 YRS 01 MOS |
| SONCERIA Y. MORRIS | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-28-2019 | 27 YRS 10 MOS |
| EMMANUEL M. MOSCOSO | CORRECTIONAL HEALTH Dept.#HC | 06-30-2019 | 25 YRS 01 MOS |
| BRIAN C. MULHERN | CORRECTIONAL HEALTH Dept.#HC | 05-31-2019 | 34 YRS 09½ MOS |
| TERRI L. MURPHY | CHILDREN & FAMILY SERVICES Dept.#CH | 06-19-2019 | 20 YRS 00 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|-----------------------|---|------------|----------------|
| ANGELICA M. NATIVIDAD | PUBLIC HEALTH PROGRAM Dept.#PH | 07-31-2019 | 27 YRS ½ MOS |
| PATRICK NEJADIAN | PUBLIC HEALTH PROGRAM Dept.#PH | 05-31-2019 | 29 YRS 01½ MOS |
| HAI N. NGUYEN | INTERNAL SERVICES Dept.#IS | 05-31-2019 | 32 YRS 04½ MOS |
| HUONG T. NGUYEN | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-31-2019 | 13 YRS 06½ MOS |
| TERESITA O. NICOLAS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-31-2019 | 18 YRS 05½ MOS |
| TERRI L. NORWOOD | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-31-2019 | 33 YRS 08 MOS |
| JOSE A. NUNEZ-DEPRAE | INTERNAL SERVICES Dept.#IS | 07-20-2019 | 24 YRS 06 MOS |
| THOMAS D. O'BRIEN | SHERIFF Dept.#SH | 06-14-2019 | 28 YRS 10½ MOS |
| SUNDAY I. OKUNDOLOR | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-31-2019 | 23 YRS 04½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|-------------------|--|------------|----------------|
| NATALIE E. OLIVE | CHILDREN & FAMILY SERVICES Dept.#CH | 05-31-2019 | 46 YRS 03½ MOS |
| NOSA OMORUYI | L A COUNTY FIRE DEPT Dept.#FR | 05-25-2019 | 33 YRS 05 MOS |
| ESTHER ONTIVEROS | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-08-2019 | 29 YRS 03½ MOS |
| THOMAS R. PACKARD | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 34 YRS 04½ MOS |
| ANGIE E. PAIK | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 05-16-2019 | 15 YRS 09 MOS |
| CHEQUITA PALMER | DEPARTMENT OF HUMAN RESOURCES Dept.#HM | 05-31-2019 | 32 YRS 10½ MOS |
| SILVIA E. PAZ | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-31-2019 | 38 YRS 10½ MOS |
| SALLY PEREZ | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-10-2019 | 33 YRS 04 MOS |
| LAURIE A. PIKE | DISTRICT ATTORNEY Dept.#DA | 06-29-2019 | 41 YRS 09 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|-------------------------|--|------------|----------------|
| KARANYA PIPHATANAPOK | PUBLIC WORKS Dept.#PW | 06-28-2019 | 35 YRS 04 MOS |
| MARTHA PLAZA | REG-RECORDER/COUNTY CLERK Dept.#RR | 06-01-2019 | 18 YRS 06 MOS |
| LETICIA PRECIADO | PUBLIC WORKS Dept.#PW | 05-31-2019 | 12 YRS 02½ MOS |
| DE LOIS P. PRUDE | PROBATION DEPARTMENT Dept.#PB | 06-29-2019 | 20 YRS 08 MOS |
| NELSON PYE | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 12 YRS 00 MOS |
| DARLENE C. QUINN | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 07-29-2019 | 26 YRS 07 MOS |
| LEO P. QUINTANILLA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-10-2019 | 21 YRS 00 MOS |
| VITHAL RAMBHATLA | HEALTH SERVICES ADMINISTRATION Dept.#HS | 07-01-2019 | 30 YRS ½ MOS |
| DANIELA P. REMORCA-DIXO | AMBULATORY CARE NETWORK Dept.#HN | 06-01-2019 | 17 YRS ½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|--------------------|--|------------|----------------|
| OLIVIA REYES | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-31-2019 | 40 YRS 01½ MOS |
| ROSABELLA E. REYES | DISTRICT ATTORNEY Dept.#DA | 06-29-2019 | 31 YRS 00 MOS |
| ANTONIA RIVERA | PROBATION DEPARTMENT Dept.#PB | 05-01-2019 | 43 YRS 05½ MOS |
| JOSEFINA RIVERA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-29-2019 | 33 YRS 03 MOS |
| HUSSAINI RIZVI | ASSESSOR Dept.#AS | 07-31-2019 | 40 YRS 03½ MOS |
| WILLIAM ROBERTS | PARKS AND RECREATION Dept.#PK | 06-28-2019 | 41 YRS 04 MOS |
| MARYUM H. ROBINSON | MENTAL HEALTH Dept.#MH | 05-07-2019 | 13 YRS 03½ MOS |
| IGNACIO E. ROJAS | ASSESSOR Dept.#AS | 07-17-2019 | 32 YRS 05 MOS |
| ANA L. ROSALES | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-31-2019 | 27 YRS 05½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|----------------------|---|------------|----------------|
| JAIME J. ROSALES | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-31-2019 | 31 YRS 02½ MOS |
| JAMES H. ROWE | MENTAL HEALTH Dept.#MH | 05-20-2019 | 18 YRS 05½ MOS |
| LORI F. ROWLEY | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 05-28-2019 | 27 YRS 01 MOS |
| ALAN I. RUBIN | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-13-2019 | 11 YRS 01½ MOS |
| MARIANNE L. RUSSELL | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 07-31-2019 | 27 YRS ½ MOS |
| SAHATAYA SAIYASOMBAT | AMBULATORY CARE NETWORK Dept.#HN | 06-29-2019 | 30 YRS 04 MOS |
| LILIBETH M. SALAZAR | CHIEF EXECUTIVE OFFICE Dept.#AO | 07-31-2019 | 32 YRS 11½ MOS |
| KIRETERI SALEAPAGA | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-29-2019 | 44 YRS 02 MOS |
| MARY SAMBOLICH | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-21-2019 | 15 YRS 05½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|-------------------------|---|------------|----------------|
| KAREN L. SAMPLE | SHERIFF Dept.#SH | 06-20-2019 | 35 YRS 01 MOS |
| SARAH D. SCOTT | PUBLIC WORKS Dept.#PW | 05-31-2019 | 34 YRS 03½ MOS |
| PAULETTE SEAGRAVES | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 05-15-2019 | 11 YRS ½ MOS |
| SUHASINI H. SHAH | MENTAL HEALTH Dept.#MH | 06-29-2019 | 29 YRS 05 MOS |
| SHIRLEY A. SHAW | INTERNAL SERVICES Dept.#IS | 05-31-2019 | 39 YRS 05½ MOS |
| MARILYN J. SHEPHERD-LEA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-29-2019 | 41 YRS 01½ MOS |
| LARRY W. SHIRLEY | ASSESSOR Dept.#AS | 06-29-2019 | 28 YRS 02 MOS |
| ALAN H. SIU | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 06-01-2019 | 34 YRS 05½ MOS |
| JOSEPH A. SKORICH | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 04-24-2019 | 20 YRS 07 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|---------------------|--|------------|----------------|
| DIANE C. SMITH | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-31-2019 | 19 YRS 09 MOS |
| TIMOTHY J. SMITH | L A COUNTY FIRE DEPT Dept.#FR | 05-31-2019 | 27 YRS 05½ MOS |
| OPAL A. SNELL | PROBATION DEPARTMENT Dept.#PB | 07-27-2019 | 20 YRS 00 MOS |
| LUZVIMINDA SO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 07-31-2019 | 28 YRS 09½ MOS |
| HELEN M. SOTO | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 06-29-2019 | 38 YRS 05 MOS |
| RACHALLE M. SUTTON | INTERNAL SERVICES Dept.#IS | 07-19-2019 | 40 YRS 03 MOS |
| KATHLEEN J. SWENSON | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-29-2019 | 23 YRS 10 MOS |
| BONITA THOMAS | AMBULATORY CARE NETWORK Dept.#HN | 04-27-2019 | 42 YRS 04 MOS |
| CARDELL M. TIMMONS | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 07-27-2019 | 31 YRS 02 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|-------------------------|--|------------|----------------|
| NORMAN B. TISDALE | PROBATION DEPARTMENT Dept.#PB | 04-26-2019 | 28 YRS 08½ MOS |
| JAN N. TRAN | LACERA Dept.#NL | 06-01-2019 | 40 YRS 10½ MOS |
| HANNAH CHIA J. TREADWAY | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-01-2019 | 21 YRS ½ MOS |
| BRENDA TREVINO | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 25 YRS 00 MOS |
| HEMA B. TRIVEDI | AMBULATORY CARE NETWORK Dept.#HN | 06-29-2019 | 30 YRS 05 MOS |
| SERGIO I. VERCELES | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 39 YRS 06 MOS |
| CHERYL VIDAL | PUBLIC HEALTH PROGRAM Dept.#PH | 06-29-2019 | 19 YRS 05 MOS |
| BRENDA VON-PRINCE | MENTAL HEALTH Dept.#MH | 06-29-2019 | 25 YRS 00 MOS |
| DAVID A. WAAGE | PARKS AND RECREATION Dept.#PK | 06-28-2019 | 15 YRS 02 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|----------------------|--|------------|----------------|
| LUEN WANG | PROBATION DEPARTMENT Dept.#PB | 05-31-2019 | 26 YRS ½ MOS |
| JUDITH L. WEIGAND | MENTAL HEALTH Dept.#MH | 05-31-2019 | 39 YRS 04½ MOS |
| ANGELA C. WHITE | CHILD SUPPORT SERVICES Dept.#CD | 07-27-2019 | 33 YRS 10 MOS |
| WILDA O. WHITE | CHILDREN & FAMILY SERVICES Dept.#CH | 06-29-2019 | 20 YRS 00 MOS |
| ROGER WHITENHILL | PUBLIC DEFENDER Dept.#PD | 05-31-2019 | 42 YRS 04½ MOS |
| ROSALIND L. WILLIAMS | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 05-25-2019 | 11 YRS 10½ MOS |
| MICHAEL W. WILLIS | PUBLIC LIBRARY Dept.#PL | 06-28-2019 | 26 YRS 11 MOS |
| RONNIE WIN | AMBULATORY CARE NETWORK Dept.#HN | 06-01-2019 | 12 YRS ½ MOS |
| PATRICIA C. WINIECKI | PUBLIC LIBRARY Dept.#PL | 06-28-2019 | 27 YRS 00 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|--------------------|--|------------|----------------|
| CUIPING WU | SHERIFF Dept.#SH | 06-29-2019 | 12 YRS 02 MOS |
| CARL V. YANAGIHARA | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 06-30-2019 | 24 YRS 06 MOS |
| BAOCHYN YEH | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 06-29-2019 | 23 YRS 00 MOS |
| LUELLA S. YORK | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-31-2019 | 19 YRS 02½ MOS |
| PAUL I. YOSHINAGA | COUNTY COUNSEL Dept.#CC | 06-29-2019 | 28 YRS 01 MOS |
| MARVA YOUNG | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 06-29-2019 | 30 YRS 07 MOS |
| WANDA YOUNG-STANLE | PROBATION DEPARTMENT Dept.#PB | 05-31-2019 | 31 YRS 11½ MOS |
| LETICIA ZUNIGA | PUBLIC HEALTH PROGRAM Dept.#PH | 06-28-2019 | 41 YRS 07 MOS |

BENEFIT APPROVAL LIST

SAFETY SURVIVOR APPLICATIONS

NAMEDEPARTMENTRETIREDSERVICESUSANNE L. CORINASHERIFF
Dept.#SH02-22-201936 YRS 07 MOS
36 YRS 07 MOS

WIFE of JOHN R CORINA dec'd on 02-21-2019, Sect. #31781.3

BENEFIT APPROVAL LIST

GENERAL SURVIVOR APPLICATIONS

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|---|--|------------|----------------|
| GLENN M. BUNCIO | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 03-23-2019 | 17 YRS 10 MOS |
| HUSBAND of NIDA BUNCIO dec'd on 03-22-2019, Sect. #31781.3 | | | |
| FELISA JOHNSON | PUBLIC HEALTH PROGRAM Dept.#PH | 03-11-2019 | 07 YRS 08 MOS |
| WIFE of HORACE B JOHNSON dec'd on 03-10-2019, Sect. #31781.1 | | | |
| ESPERANZA MARTINEZ | NORTHEAST CLUSTER (LAC+USC) Dept.#HG | 03-29-2019 | 26 YRS 04 MOS |
| SPOUSE of RAYMOND CABRERA dec'd on 03-28-2019, Sect. #31781.1 | | | |
| DENNIS E. MOSLEY | PARKS AND RECREATION Dept.#PK | 04-01-2019 | 24 YRS 04 MOS |
| HUSBAND of OLIVIA MOSLEY dec'd on 03-31-2019, Sect. #31781.1 | | | |
| GEOFREY R. NUNEZ | SHERIFF Dept.#SH | 03-18-2019 | 13 YRS 11½ MOS |
| HUSBAND of LIVIDE D NUNEZ dec'd on 03-17-2019, Sect. #31781.1 | | | |
| JAVIER SOTELO | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 02-22-2019 | 05 YRS 01 MOS |
| SPOUSE of CONSUELO SOTELO dec'd on 02-21-2019, Sect. #31781.1 | | | |

BENEFIT APPROVAL LIST

GENERAL SURVIVOR APPLICATIONS

<u>NAME</u> <u>DEPARTMENT</u> <u>RETIRED</u> <u>SERVICE</u>

TONI L. WEBER SHERIFF 10-11-2018 16 YRS 10 MOS

Dept.#SH

WIFE of JOHN B WEBER dec'd on 10-10-2018, Sect. #31781.3

BENEFIT APPROVAL LIST

| <u>NAME</u> | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|------------------|---------------------|------------|----------------|
| DONALD K. MILLS | SHERIFF Dept.#SH | 03-30-2019 | 05 YRS 07 MOS |
| SILVIA C. MORENO | SHERIFF Dept.#SH | 05-06-2019 | 15 YRS 01 MOS |
| JIMMY M. TORIGOE | SHERIFF Dept.#SH | 05-31-2019 | 15 YRS 03½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | <u>SERVICE</u> |
|--------------------|--|------------|----------------|
| INES ACOSTA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 04-20-2019 | 28 YRS 00 MOS |
| MICHAEL ANDERS | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 05-09-2019 | 45 YRS 07½ MOS |
| JAMES E. BANKS | CHILDREN & FAMILY SERVICES Dept.#CH | 04-16-2019 | 05 YRS 02½ MOS |
| DAVID R. BLOOM | ANIMAL CONTROL Dept.#AN | 05-25-2019 | 06 YRS 06½ MOS |
| STEPHEN D. COFFMAN | PUBLIC LIBRARY Dept.#PL | 04-09-2019 | 14 YRS 09 MOS |
| ANN R. CRANE-OKADA | COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH | 05-20-2019 | 10 YRS 03 MOS |
| ALYCE L. DEVERS | PROBATION DEPARTMENT Dept.#PB | 05-16-2019 | 28 YRS 08 MOS |
| GARY M. DIXSON | PROBATION DEPARTMENT Dept.#PB | 04-18-2019 | 19 YRS 00 MOS |
| JUDEE E. GARCIA | L A COUNTY FIRE DEPT Dept.#FR | 05-06-2019 | 14 YRS 11 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|----------------------|--|------------|----------------|
| JUANITA F. HERNANDEZ | SHERIFF Dept.#SH | 04-04-2019 | 10 YRS 09 MOS |
| YAHUI HUANG | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 03-18-2019 | 06 YRS ½ MOS |
| NORA M. KLEIN | CHILDREN & FAMILY SERVICES Dept.#CH | 05-22-2019 | 13 YRS 09 MOS |
| MIRIAM L. LACHICA | PUBLIC HEALTH PROGRAM Dept.#PH | 04-27-2019 | 02 YRS 09 MOS |
| JUNGKU LEE | MENTAL HEALTH Dept.#MH | 05-31-2019 | 05 YRS 10 MOS |
| JAMES A. LEE | PARKS AND RECREATION Dept.#PK | 04-05-2019 | 04 YRS 02 MOS |
| REGINA MACK | MENTAL HEALTH Dept.#MH | 05-01-2019 | 08 YRS 00 MOS |
| CAROLYN J. MCMICKLE | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 05-18-2019 | 12 YRS 10 MOS |
| MANUEL MEDINA | DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS | 04-11-2019 | 32 YRS 03½ MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | RETIRED | SERVICE |
|---------------------|--|------------|----------------|
| VERA MONK | SUPERIOR COURT/COUNTY CLERK Dept.#SC | 04-25-2019 | 12 YRS 06 MOS |
| MELBA M. MORALES | MENTAL HEALTH Dept.#MH | 04-26-2019 | 08 YRS 05 MOS |
| BASIL G. MURAD | PUBLIC WORKS Dept.#PW | 04-26-2019 | 08 YRS 08 MOS |
| CONNIE C. O'DONNELL | SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO | 04-30-2019 | 05 YRS 05½ MOS |
| ELIZABETH B. PABROS | SOUTHWEST CLUSTER (MLK JR MC) Dept.#HK | 04-02-2019 | 13 YRS 02 MOS |
| RANDALL B. RICH | PUBLIC DEFENDER Dept.#PD | 05-09-2019 | 21 YRS 09 MOS |
| JOSE G. ROSALES | SHERIFF Dept.#SH | 05-25-2019 | 19 YRS 08½ MOS |
| RICARDO ROSALES | CHILD SUPPORT SERVICES Dept.#CD | 05-20-2019 | 16 YRS 09 MOS |
| JOANN ROY | SHERIFF Dept.#SH | 06-01-2019 | 12 YRS 10 MOS |

BENEFIT APPROVAL LIST

| NAME | <u>DEPARTMENT</u> | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------|--|----------------|----------------|
| RAY SOLIS | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 04-24-2019 | 13 YRS 09 MOS |
| JEFF VICTOROFF | RANCHO LOS AMIGOS HOSPITAL Dept.#HR | 03-31-2019 | 14 YRS 00 MOS |
| MARLA M. WADE | CHILDREN & FAMILY SERVICES Dept.#CH | 06-01-2019 | 11 YRS 02 MOS |
| KEITH G. WHITNEY | PROBATION DEPARTMENT Dept.#PB | 05-01-2019 | 16 YRS 07 MOS |





May 20, 2019

TO: Each member

Board of Retirement

FROM: Bernie Buenaflor

Division Manager, Benefits

FOR: June 13, 2019 Board of Retirement Meeting

SUBJECT: Ratification of Reciprocal Disability Retirements

IT IS RECOMMENDED that the Board approve the reciprocal disability retirement for the following named deferred members who were found to be disabled by the current reciprocal agency for the performance of their duties and have met the burden of proof.

| RECIPROCAL AGENCY | DEPARTMENT | NAME | SAFETY/ GENERAL MEMBER | DISABILITY TYPE | RETIREMENT DATE |
|----------------------|----------------------------|---------------------|------------------------------|--------------------|--------------------|
| CALPERS | Children & Family Services | Kyle A. Popin | General | NSCD | 11/01/2016 |
| CALPERS | Sheriff | Vince Mestrovich | Safety | SCD | 1/16/2018 |

BB:sp



on /

May 22, 2019

TO: Each Member

Board of Retirement

FROM: Ricki Contreras, Division Manager

Disability Retirement Services

SUBJECT: APPEALS FOR THE BOARD OF RETIREMENT'S MEETING

OF JUNE 5, 2019

IT IS RECOMMENDED that the Board of Retirement grant the appeal and request for administrative hearing received from the following applicant, and direct the Disability Retirement Services Manager to refer the case to a referee:

5066B Reymundo Hinojos In Pro Per Grant NSCD w/Option of Earlier

Effective Date (Deny SCD)

RC:kw Memo. New Appeals.docx



May 20, 2019

TO: Each Member

Board of Retirement

FROM: Ricki Contreras, Manager

Disability Retirement Services Division

FOR: June 5, 2019 Board of Retirement Meeting

SUBJECT: DISMISS WITH PREJUDICE THE APPEAL OF MONICA E. JACOBS

Ms. Monica E. Jacobs applied for a service-connected disability retirement on September 29, 2017. On November 7, 2018, the Board denied Ms. Jacobs' application for service-connected disability retirement and granted a nonservice-connected disability retirement.

Ms. Jacobs filed a timely appeal. On May 2, 2019, Ms. Jacobs signed a voluntary withdrawal letter advising LACERA that she did not wish to proceed with her appeal.

IT IS THEREFORE RECOMMENDED THAT YOUR BOARD:

Dismiss with prejudice Monica E. Jacobs' appeal for a service-connected disability retirement.

FJB: RC: mb

Jacobs, Monica E. docx

Attachment

NOTED AND REVIEWED:

Francis J. Boyd, Sr. Staff Counsel

Date: __5/20/19____





May 23, 2019

TO: Each Member

Board of Retirement

FROM: Fern M. Billingy

Senior Staff Counsel

DATE: Meeting of June 5, 2019

SUBJECT: COMPENSATION EARNABLE & PENSIONABLE COMPENSATION

INTRODUCTION

Your Board is charged with determining which items of compensation qualify as pensionable earnings includable in the member's retirement allowance. The Chief Executive Office of the County of Los Angeles recently requested determination of the pensionability of several pay items.

On May 21, 2019, the Los Angeles County Board of Supervisors ("BOS") adopted language to be incorporated in all successor Memoranda of Understanding ("MOU"s) regarding the County's standardized salary schedule tables and percentages. With the BOS's approval of the Conversion Table, your Board is now able to address the pensionability of new items of compensation. The new conversion table now reflects the intention of the parties. We have attached the BOS approval letter dated May 21, 2019 as Exhibit A.

Within the past few weeks, the Legal Office received approximately 40 items for review. Knowing that employees have not yet received these negotiated bonuses, we anticipate bringing these items to your Board during each Board meeting until all items have been addressed.

Before you today, are the first three items received. With one exception, the Legal Office recommends inclusion of these three items in the definition of compensation earnable and in the definition of pensionable compensation.* Our analysis of these items is attached as Exhibit B for your review.

_

^{*} Compensation earnable applies to our legacy members subject to the County Employees Retirement Law ("CERL"), while pensionable compensation applies to our members subject to the California Public Employees' Pension Reform Act (PEPRA").

Each Member Board of Retirement May 23, 2019 Page Two

COMPENSATION EARNABLE

In January of 1998, your Board determined that pursuant to the California Supreme Court's decision in Ventura County Deputy Sheriff's Association v. County of Ventura (1997) 16 Cal. 4th 483 ("Ventura"), certain items of remuneration must be included in the definition of "compensation earnable." Your Board then adopted Resolution 98-001 identifying those items. Since that time other Resolutions have been adopted when new items of compensation are determined to be included in or excluded from the definition of "compensation earnable." In making those determinations, your Board reviewed analysis of all items of compensation and adopted recommendations from the Legal Office regarding the definition of "compensation earnable."

Section 31461 defines "compensation earnable." It states:

- "(a) "Compensation earnable" by a member means the average compensation as determined by the board, for the period under consideration upon the basis of the average number of days ordinarily worked by persons in the same grade or class of positions during the period, and at the same rate of pay. The computation for any absence shall be based on the compensation of the position held by the member at the beginning of the absence. Compensation, as defined in Section 31460, that has been deferred shall be deemed "compensation earnable" when earned, rather than when paid.
- (b) "Compensation earnable" does not include, in any case, the following:
 - (1) Any compensation determined by the board to have been paid to enhance a member's retirement benefit under that system. That compensation may include:
 - (A) Compensation that had previously been provided in kind to the member by the employer or paid directly by the employer to a third party other than the retirement system for the benefit of the member, and which was converted to and received by the member in the form of a cash payment in the final average salary period.
 - (B) Any one-time or ad hoc payment made to a member, but not to all similarly situated members in the member's grade or class.

Each Member Board of Retirement May 23, 2019 Page Three

- (C) Any payment that is made solely due to the termination of the member's employment, but is received by the member while employed, except those payments that do not exceed what is earned and payable in each 12-month period during the final average salary period regardless of when reported or paid.
- (2) Payments for unused vacation, annual leave, personal leave, sick leave, or compensatory time off, however denominated, whether paid in a lump sum or otherwise, in an amount that exceeds that which may be earned and payable in each 12-month period during the final average salary period, regardless of when reported or paid.
- (3) Payments for additional services rendered outside of normal working hours, whether paid in a lump sum or otherwise.
- (4) Payments made at the termination of employment, except those payments that do not exceed what is earned and payable in each 12-month period during the final average salary period, regardless of when reported or paid.
- (c) The terms of subdivision (b) are intended to be consistent with and not in conflict with the holdings in Salus v. San Diego County Employees Retirement Association (2004) 117 Cal.App.4th 734 and In re Retirement Cases (2003)110 Cal.App.4th 426."

PENSIONABLE COMPENSATION

On January 1, 2013, with the enactment of PEPRA, new members are subject to the definition of "pensionable compensation." Section 7522.34(a) states:

""Pensionable compensation" of a new member of any public retirement system means the <u>normal monthly rate of pay or base pay</u> of a member paid in cash to similarly situated members of the same group or class of employment for services rendered on a full-time basis during normal working hours, <u>pursuant to publicly available pay schedules</u>." (Emphasis added).

This section provides that any compensation outside of base pay may not be included in final compensation when calculating a member's retirement allowance. However, "base pay" is not defined in the statute. The section goes on to specifically delineate which items of compensation should be excluded.

Each Member Board of Retirement May 23, 2019 Page Four

Subdivision (c) states:

- "(c) "Pensionable compensation" does not include the following:
 - (1) Any compensation determined by the board to have been paid to increase a member's retirement benefit under that system.
 - (2) Compensation that had previously been provided in kind to the member by the employer or paid directly by the employer to a third party other than the retirement system for the benefit of the member and which was converted to and received by the member in the form of a cash payment.
 - (3) Any one-time or ad hoc payments made to a member.
 - (4) Severance or any other payment that is granted or awarded to a member in connection with or in anticipation of a separation from employment, but is received by the member while employed.
 - (5) Payments for unused vacation, annual leave, personal leave, sick leave, or compensatory time off, however denominated, whether paid in a lump sum or otherwise, regardless of when reported or paid.
 - (6) Payments for additional services rendered outside of normal working hours, whether paid in a lump sum or otherwise.
 - (7) Any employer-provided allowance, reimbursement, or payment, including, but not limited to, one made for housing, vehicle, or uniforms.
 - (8) Compensation for overtime work, other than as defined in Section 207(k) of Title 29 of the United States Code.
 - (9) Employer contributions to deferred compensation or defined contribution plans.
 - (10) Any bonus paid in addition to the compensation described in subdivision (a).
 - (11) Any other form of compensation a public retirement board determines is inconsistent with the requirements of subdivision (a).
 - (12) Any other form of compensation a public retirement board determines should not be pensionable compensation."

Each Member Board of Retirement May 23, 2019 Page Five

ITEMS OF COMPENSATION

1. Special Enforcement Detail and Canine Detail

A new pay code to establish additional compensation paid to employees within the Special Enforcement Bureau who receive specific education and training after selection for this special assignment.

This additional compensation should be included for our legacy members as it is paid to all similarly situated members based on the average number of days worked by persons in the same grade or class of positions and at the same rate of pay.

This additional compensation should be excluded for PEPRA members as inconsistent with base pay and not found on publicly available pay schedule.

Recommendation: Include under 31461

Exclude under 7522.34

2. Supervisory Bonus

This additional compensation is paid to all Sergeants assigned to Detective, Technical Services or Special Operations Division. It is paid to all similarly situated employees who are regularly assigned to these Divisions. Although your Board has already made a determination regarding this item, it is before you today because the percentages/step levels were greatly increased. Our recommendation remains the same.

This additional compensation should be included for legacy members as consistent with the definition of compensation earnable.

This additional compensation should be included for PEPRA members as it applies to all similarly situated members and can be found on publicly available pay schedules.

Recommendation: Include under 31461 Include under 7522.34

3. Patrol Station Retention Bonus

A pay code to establish additional compensation paid to deputies assigned to Patrol Station for 36 consecutive months. Although your Board has already made a determination regarding this item, it is before you today as it has been expanded to include additional bargaining units. Our recommendation remains the same.

Each Member Board of Retirement May 23, 2019 Page Six

This additional compensation should be included for our legacy members as it is paid to all similarly situated members of days worked by persons in the same grade or class of positions and at the same rate of pay.

This additional compensation should be included for PEPRA members as it applies to all similarly situated members and can be found on publicly available pay schedules.

Recommendation: Include under 31461

Include under 7522.34

CONCLUSION

Consistent with the foregoing, we submit the attached Resolutions of the Board of Retirement specifying pay items as "Compensation Earnable" under Government Code section 31461 and "Pensionable Compensation" under Government Code section 7522.34.

IT IS THEREFORE RECOMMENDED your Board:

- 1. Adopt attached Resolutions, No. 2019-BR001, 2019-BR002, and 2019-BR003 specifying pay items as "compensation earnable" and "pensionable compensation."
- 2. Instruct staff to coordinate with the County of Los Angeles to establish necessary reporting mechanism and procedures to permit LACERA to include the qualifying items in the calculation of final compensation.

Reviewed and Approved

Steven P. Rice Chief Counsel

FMB/et Attachments

Billingy/BOR/Comp Earn Pen Comp 6.5.19

BEFORE THE BOARD OF RETIREMENT LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION

RESOLUTION OF THE BOARD OF RETIREMENT SPECIFYING ITEMS OF REMUNERATION AS "COMPENSATION EARNABLE" RESOLUTION NO. 2019-BR001

WHEREAS, LACERA calculates retirement allowances based on a member's "final compensation;"

WHEREAS, LACERA is required to include in the calculation of "final compensation" a member's base pay, and certain other items of remuneration, if such remuneration qualifies as "compensation" under Government Code section 31460 and "compensation earnable" under Government Code section 31461;

WHEREAS, on March 4, 1998, the Board of Retirement adopted Resolution No. 98-004 specifying certain items of remuneration payable to employees of the County of Los Angeles which the Board determined qualify as "compensation" under Government Code section 31460 and "compensation earnable" under section 31461.

WHEREAS, on August 4, 1999, the Board of Retirement adopted Resolution No. 99-001 specifying an additional item of remuneration qualifies as "compensation" and "compensation earnable" under Government Code sections 31460 and 31461, respectively.

WHEREAS, the Court's ruling in <u>Ventura County Deputy Sheriff's Association v. County of Ventura</u> (1997) 16 Cal. 4th 483 became final on October 1, 1997, and requires LACERA to include in the calculation of retirement allowances various forms of remuneration not formerly included.

NOW THEREFORE, BE IT RESOLVED, AS FOLLOWS:

1. The items of remuneration set forth in Attachment 1 qualify as "compensation earnable" as defined in Government Code section 31461, for purposes of calculating a member's retirement allowance.

| | BOARD OF RETIREMENT, LOS ANGELESCOUNTY EMPLOYEES RETIREMENT ASSOCIATION |
|---------------------------------|---|
| | Alan J. Bernstein Chair, Board of Retirement |
| Approved as to Form: | ATTEST: |
| Steven P. Rice Chief Counsel | Les Robbins Vice Chair, Board of Retirement |

Attachment No. 1 Board of Retirement Resolution No. 2019-BR001 May 23, 2019

ITEMS OF COUNTY REMUNERATION WHICH QUALIFY AS "COMPENSATION," AS DEFINED BY GOVERNMENT CODE SECTION 31460, AND/OR "COMPENSATION EARNABLE," AS DEFINED BY GOVERNMENT CODE SECTION 31461.

| EARNINGS CODE NO. | <u>ITEMS</u> |
|----------------------|---|
| 099 | PATROL STATION RETENTION BONUS |
| 249 | AGRICULTURE INSPECTORS AID ROVER BONUS |
| 334 | CUSTODY ASSISTANT ACADEMY DRILL INSTRUCTOR |
| 346 | HAZARDOUS MATERIALS II EMERGENCY OPERATIONS ASSIGNMENT |
| 347 | WELLNESS/FITNESS FOR LIFE BONUS – 1% |
| 348 | WELLNESS/FITNESS FOR LIFE BONUS – 2% |
| 349 | WELLNESS/FITNESS FOR LIFE BONUS |
| 350 | "PILOT PAY" – FIRE DEPARTMENT |
| 358 | TEMPORARY PROMOTION BONUS |
| 359 | LIFEGUARD PARAMEDIC, CATALINA |
| 362 | PARAMEDIC COORDINATOR/EMS CAPTAIN |
| 369 | ADVANCED EDUCATION DEGREE BONUS |
| 381 | DENTAL PROFESSIONALS BOARD CERTIFICATION BONUS |
| 384 | HIGH DESERT HEALTH ASSIGNMENT BONUS |
| 388 | SHERIFF DETENTION FACILITY ASSIGNMENT BONUS |
| 389 | MENTAL HEALTH PSYCHIATRIST BOARD CERTIFICATION – MORE THAN ONE SPECIALTY |

| 439 | CUSTODY TRAINING OFFICER |
|-----|---|
| 445 | SPECIAL ENFORCEMENT DETAIL/CANINE SERVICES DETAIL (TACTICAL DUTY) |
| 452 | SUPERVISORY BONUS |
| 457 | PATROL STATION RETENTION BONUS |
| 463 | DRINKING WATER TREATMENT AND DISTRIBUTION |
| 503 | UNIFORM ALLOWANCE |
| 504 | NIGHT SHIFT DIFFERENTIAL |
| 505 | CORONER'S INQUEST REPORTER |
| 506 | VEHICLE USE ALLOWANCE |
| 507 | CO-GENERATION MAINTENANCE |
| 508 | HENNINGER FLATS WATCHMAN |
| 509 | FREEZER WORK |
| 510 | DEPARTMENT HEAD MERIT |
| 511 | BOARD OF SUPERVISORS PERFORMANCE LUMP SUM |
| 512 | FIRE SUPPRESSION TRANSPORTATION TRUCK DRIVER |
| 514 | BACKHOE OPERATOR |
| 515 | WEEKEND BONUS |
| 516 | EXPLOSIVES WORK |
| 517 | EVENING SHIFT DIFFERENTIAL |
| 518 | POWER EQUIPMENT REPAIR, SNOW CONDITIONS |
| 519 | ENGINEERING EMPLOYEES, HAZARD PAY |
| 520 | HOME CARE COMPENSATION |
| 522 | CUSTODIAN ACTING AS WATCHMAN |

| 523 | HYDROELECTRIC OPERATIONS |
|-----|--|
| 525 | CONTRACTING AND PRODUCTIVITY IMPROVEMENT INCENTIVE FOR MANAGERS |
| 528 | WEBCOM PRESS OPERATOR |
| 529 | POWER EQUIPMENT OPERATOR, FIRE SUPPRESSION |
| 530 | RN EXTRA WEEKENDS WORKED |
| 531 | STANDBY |
| 532 | ADDITIONAL RESPONSIBILITIES OR EXCEPTIONAL PERFORMANCE |
| 533 | POWER SWEEPER OPERATOR IN EMERGENCY CONDITIONS |
| 534 | POWER PLANT RELIEF ENGINEER |
| 535 | CLINIC PHYSICIAN, FIRST HOUR AND ONE-HALF |
| 536 | CONSULTING SPECIALIST, MD, & MENTAL HEALTH CONSULTANT, MD, FIRST AND FIFTH HOURS |
| 538 | RN ASSIGNED AS ACTING OR RELIEF CHARGE NURSE |
| 539 | RN WEEKEND DIFFERENTIAL |
| 540 | RELIEF NURSE HOLIDAY DIFFERENTIAL (HOURLY ITEM) |
| 541 | RELIEF NURSE WEEKEND DIFFERENTIAL (HOURLY ITEM) |
| 544 | APPRAISERS LAUNDRY AND DRY CLEANING ALLOWANCE |
| 545 | HEAVY DUTY TOW TRUCK DRIVER |
| 546 | SLURRY SEAL TRUCK DRIVER |
| 547 | LIFEGUARD PARAMEDIC – SHIFT |
| 548 | LIFEGUARD PARAMEDIC – HOURLY |
| 550 | INCENTIVE AWARDS FOR MEDI-CAL REIMBURSEMENTS, HEALTH SERVICES |

| 551 552 | GROUP INCENTIVE AWARD, TREASURER TAX COLLECTOR STANDBY – EMERGENCY ROLLOUT PROGRAM |
|------------|--|
| 553 | PIONEER EXCAVATION, TUNNEL OPERATIONS, FIRE SUPPRESSION, AND SNOW REMOVAL - CONSTRUCTION INSPECTION AND SURVEYING GROUPS |
| 554 | PIONEER EXCAVATION, TUNNEL OPERATIONS, FIRE SUPPRESSION, AND SNOW REMOVAL |
| 555 | SCAFFOLD OR SWING STAGE, 30 FEET ABOVE GRADE |
| 556 | HIGH SCALE AND RIGGING OPERATIONS, GENERAL |
| 557 | EVENING SHIFT, MED TECH |
| 558 | NIGHT SHIFT, MED TECH |
| 565 | PARAMEDIC RECERTIFICATION BONUS |
| 567 | DEPUTY SHERIFF RESERVE ANNUAL COMPENSATION |
| 570 | HOME CARE PROGRAM STANDBY |
| 571 | CSW LICENSURE SUPERVISION |
| 572 | MOU LUMP SUM BONUS |
| 575 | WASTEWATER PLANT RELIEF BONUS |
| 576 | "SOLO DAILY" PAY – COURT REPORTERS |
| 577 | INTERPRETER HALF DAY BONUS – SUP. CT. |
| 581 | SWIM PROFICIENCY BONUS |
| 601 | LIFEGUARD PARAMEDIC, RELIEF |
| 602 | SUPERVISING TRANSPORTATION DEPUTY PERFORMING DISPATCHER DUTIES |
| 603 | AUTOMOTIVE SERVICE EXCELLENCE CERTIFICATES |
| 604 | RN MOBILE INTENSIVE CARE CERTIFICATION |

| 605 | CUSTODIAN FLOOR WAXING BONUS |
|-----|--|
| 606 | FIRE EQUIPMENT MECHANIC ASSIGNED FIELD REPAIR DUTIES |
| 607 | SDPO ASSIGNED ACTING DIRECTOR IN A CAMP |
| 608 | BILINGUAL BONUS |
| 609 | RN ASSIGNED TO EMERGENCY ROOM |
| 610 | ANTELOPE VALLEY FIREFIGHTING CREW |
| 611 | TREE TRIMMER SUPERVISOR, POWER OPERATIONS |
| 612 | SHOOTING BONUS, EXPERT |
| 613 | SHOOTING BONUS, DISTINGUISHED EXPERT |
| 614 | SHOOTING BONUS, MARKSMAN |
| 615 | SHOOTING BONUS, SHARPSHOOTER |
| 616 | ANTELOPE VALLEY QUARTERS, ON FIRE CALL |
| 617 | CLINIC NURSE ASSIGNED TO PROBATION CAMP |
| 618 | TRANSPORTATION BUS DRIVER, SHERIFF |
| 619 | CERTIFIED ACCESS SPECIALISTS |
| 620 | SAN GABRIEL DAM OPERATOR |
| 621 | NURSE RETENTION INCENTIVE |
| 622 | ADVANCED APPRAISER CERTIFICATION |
| 623 | PROBATION TRANSCRIBER TYPIST PRODUCTION INCENTIVE |
| 624 | BILINGUAL ADDITIONAL BONUS, CHILDREN'S SOCIAL WORKERS |
| 625 | AGRICULTURE INSPECTORS ASSIGNED TO STANDARDIZATION |
| 626 | FIREFIGHTER PARAMEDIC NOT ASSIGNED TO A PARAMEDIC POST |

| 627 | DETENTION AND TRANSPORTATION EXTRA SUPERVISION BONUS |
|-----|--|
| 628 | BILINGUAL BONUS FOR OTHER THAN MONTHLY EMPLOYEES |
| 629 | MORTUARY ATTENDANT AT LAC/USC MC |
| 630 | SAFETY POLICE EDUCATIONAL/LONGEVITY INCENTIVE |
| 632 | MENTAL HEALTH WORKERS ASSIGNED TO SHERIFF'S DETENTION FACILITIES |
| 634 | SUPERVISING DETENTION SERVICES OFFICER OF THE DAY |
| 635 | TRANSPORTATION DEPUTY BUS DRIVER, PROBATION |
| 636 | SHERIFF'S STATION COMMANDER EXPENSES |
| 637 | PROFESSIONAL DEVELOPMENT EXPENSES |
| 638 | PROBATION TELECOM EQUIPMENT BONUS |
| 639 | INTERN HOUSING ALLOWANCE LAC/USC MED. CENTER |
| 640 | CHILDREN'S SERVICES ERCP RETENTION |
| 641 | SHOOTING BONUS, EXPERT – RESERVE |
| 642 | SHOOTING BONUS, DISTINGUISHED EXPERT – RESERVE |
| 643 | SHOOTING BONUS, MARKSMAN – RESERVE |
| 644 | SHOOTING BONUS, SHARPSHOOTER – RESERVE |
| 645 | WELDER CERTIFICATION BONUS |
| 646 | EMERGENCY ROLLOUT PROGRAM & SHIFT BONUS |
| 647 | BILINGUAL ADDITIONAL BONUS, PSYCHIATRIC SOCIAL WORK |
| 648 | DEFIBRILLATION AIRWAY BONUS |
| 649 | MAMMOGRAPHY BONUS |

| 650 | PRESIDING JUDGE 4% BONUS |
|-------|--|
| 653 | EQUINE HANDLERS PAY |
| 653 | K-9 HANDLERS PAY |
| 694 | PARK, TAXABLE |
| 695 | TRANSPORTATION ALLOW |
| 696 | TRAFFIC MITIGATION |
| 700 | "OVERNIGHT TRIP" PAY - SHERIFF'S STATEWIDE UNIT |
| 730 | PREMIUM OVERNIGHT TRIP |
| 782 | FLSA PREMIUM PAY FOR REGULARLY SCHEDULED WORK ASSIGNMENT |
| 903 | NON-ELECTIVE LEAVE BUYBACK |
| 910 | SICK BUYBACK |
| 911 | VACATION BUYBACK |
| 912 | HOLIDAY BUYBACK |
| 913 | SICK PRE-71 BUYBACK |
| 914 | SICK BUYBACK -PROBATION 56 - HOUR |
| 915 | VACATION BUYBACK - 56 HOUR |
| 930 | SPECIAL PAID LEAVE BUYBACK |
| 931 | APPRAISERS LEAVE BUYBACK |
| 932 | INTERN/RESIDENT LEAVE BUYBACK |
| PP046 | EMPLOYEE SUGGESTION |
| NONE | PARK, NONTAXABLE |
| NONE | PRIOR SALARY |
| NONE | 56 HOUR TO 40 HOUR ASSIGNMENT BONUS |

NONE REGISTERED NURSE ASSIGNED TO CRITICAL CARE UNIT

BEFORE THE BOARD OF RETIREMENT

LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION

RESOLUTION OF THE BOARD OF RETIREMENT SPECIFYING ITEMS OF REMUNERATION AS "PENSIONABLE COMPENSATION" RESOLUTION NO. 2019-BR002

WHEREAS, Government Code section 7522.34 governs the determination of pensionable compensation for those members who became active members for the first time on or after January 1, 2013, who are subject to the California Public Employees' Pension Reform Act of 2013; and

WHEREAS, LACERA calculates retirement allowances based on a member's final compensation; and

WHEREAS, LACERA is required to include in the calculation of "final compensation," a member's base pay and certain other items of compensation, if such compensation qualifies as "pensionable compensation" under Government Code section 7522.34; and

WHEREAS, Government Code section 7522.34 defines "pensionable compensation" as:

". . .the normal monthly rate of pay or base pay of the member paid in cash to similarly situated members of the same group or class of employment for services rendered on a full-time basis during normal working hours, pursuant to publicly available pay schedules"; and

WHEREAS, the Board has analyzed each current pay item and determined whether or not those items should be included in "pensionable compensation"; and

WHEREAS, the Board may find it necessary from time to time to amend its determinations based on changes made by employers, the Legislature, or the Courts;

NOW THEREFORE, BE IT RESOLVED, AS FOLLOWS:

1. For purposes of calculating a member's retirement allowance, earnings on or after January 1, 2013, for members subject to Government Code section 7522.32, as set forth in the Attachment No. 1 qualify as "pensionable compensation" as defined in Section 7522.34.

| | BOARD OF RETIREMENT, LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION |
|---------------------------------|--|
| | Alan J. Bernstein Chair, Board of Retirement |
| Approved as to Form | ATTEST: |
| Steven P. Rice Chief Counsel | Les Robbins Vice Chair, Board of Retirement |

Attachment No. 1 Board of Retirement Resolution No. 2019-BR002 May 23, 2019

ITEMS OF REMUNERATION EARNED ON OR AFTER JANUARY 1, 2013, FOR MEMBERS SUBJECT TO GOVERNMENT CODE SECTION 7522.32, WHICH QUALIFY AS "PENSIONABLE COMPENSATION" AS DEFINED IN SECTION 7522.34

| EARNINGS CODE NO. | <u>ITEMS</u> |
|----------------------|--|
| 206A | LONGEVITY BONUS 10 YEARS |
| 207A | LONGEVITY BONUS 15 YEARS |
| 208A | LONGEVITY BONUS 20 YEARS |
| 213 | PSYCHIATRIC TECHNICIAN - P.E.T. SUPERVISOR |
| 216 | POST BONUS - BASIC |
| 218 | PROBATION - TOP RANGE |
| 235 | LONGEVITY BONUS 20 YEARS |
| 235A | LONGEVITY BONUS 20 YEARS |
| 235C | LONGEVITY BONUS 20 YEARS |
| 235D | LONGEVITY BONUS 20 YEARS |
| 235F | LONGEVITY BONUS 20 YEARS |
| 235G | LONGEVITY BONUS 20 YEARS |
| 235H | LONGEVITY BONUS 20 YEARS |
| 2351 | LONGEVITY BONUS 20 YEARS |
| 235J | LONGEVITY BONUS 20 YEARS |

| 236 | LONGEVITY BONUS 25 YEARS |
|------|---|
| 236A | LONGEVITY BONUS 25 YEARS |
| 236C | LONGEVITY BONUS 25 YEARS |
| 236D | LONGEVITY BONUS 25 YEARS |
| 236F | LONGEVITY BONUS 25 YEARS |
| 236G | LONGEVITY BONUS 25 YEARS |
| 236H | LONGEVITY BONUS 25 YEARS |
| 2361 | LONGEVITY BONUS 25 YEARS |
| 236J | LONGEVITY BONUS 25 YEARS |
| 237 | LONGEVITY BONUS 30 YEARS |
| 237A | LONGEVITY BONUS 30 YEARS |
| 237C | LONGEVITY BONUS 30 YEARS |
| 237D | LONGEVITY BONUS 30 YEARS |
| 237F | LONGEVITY BONUS 30 YEARS |
| 237G | LONGEVITY BONUS 30 YEARS |
| 237H | LONGEVITY BONUS 30 YEARS |
| 2371 | LONGEVITY BONUS 30 YEARS |
| 237J | LONGEVITY BONUS 30 YEARS |
| 238A | COMMAND PAY 24YR |
| 239A | COMMAND PAY 29YR |
| 241 | WEIGHTS & MEASURES INSPECTOR |
| 242 | WEIGHTS & MEASURES INSPECTOR COMMERCIAL DRVRS LIC |
| 244A | LONGEVITY BONUS 20 YEARS - SOCIAL WORKERS |

| 244B | LONGEVITY BONUS 20 YEARS - SOCIAL WORKERS |
|------|--|
| 244C | LONGEVITY BONUS 20 YEARS - SOCIAL WORKERS |
| 245A | LONGEVITY BONUS 25 YEARS - SOCIAL WORKERS |
| 245B | LONGEVITY BONUS 25 YEARS - SOCIAL WORKERS |
| 245C | LONGEVITY BONUS 25 YEARS - SOCIAL WORKERS |
| 246A | LONGEVITY BONUS 30 YEARS - SOCIAL WORKERS |
| 246B | LONGEVITY BONUS 30 YEARS - SOCIAL WORKERS |
| 246C | LONGEVITY BONUS 30 YEARS - SOCIAL WORKERS |
| 247 | DISPATCHER EMD CERTIFICATION BONUS |
| 260 | CATALINA ISLAND LIVING - LIFEGUARD/FIRE FIGHTER |
| 261 | LIFEGUARD – EMT |
| 262 | UNDERWATER RECOVERY - BEACHES AND HARBORS |
| 280 | CATALINA ISLAND LIVING |
| 331 | INMATE SUPERVISOR |
| 333 | REFUSE TRUCK DRIVER BONUS |
| 337 | TRANSPORTATION SUPERVISOR BONUS |
| 346 | HAZARDOUS MATERIALS II EMERGENCY OPERATIONS ASSIGNMENT |
| 350 | AIR OPERATIONS BONUS |
| 351 | DRIVER - COUNTY FORESTER AND FIRE WARDEN |
| 353 | FIREFIGHTER - EMT |
| 354 | FIRE FIGHTER - HAZARD MATERIALS |
| 355 | FIREFIGHTER - PARAMEDIC |
| 359 | LIFEGUARD PARAMEDIC CATALINA BONUS |

| 360 | URBAN SEARCH AND RESCUE |
|-----|--|
| 362 | PARAMEDIC COORDINATOR/EMS CAPTAIN |
| 378 | LICENSED VOCATIONAL NURSE - INTENSIVE CARE |
| 382 | PUBLIC HEALTH INVESTIGATOR ASSIGNMENT BONUS |
| 390 | BOOKMOBILE BONUS |
| 420 | CATALINA ISLAND LIVING PARKS AND RECREATION |
| 421 | LAKE AQUATICS - EMT CERTIFICATE |
| 422 | LAKE LIFEGUARD – EMT CERTIFIED |
| 423 | UNDERWATER RECOVERY - PARKS AN RECREATION |
| 431 | LEGISLATION CONSULTANT - DPSS |
| 433 | TWELVE LEVEL BONUS |
| 434 | DEPUTY SHERIFF FIELD TRAINING OFFICER |
| 435 | SENIOR FIELD TRAINING OFFICER, 12 MONTHS |
| 436 | MASTER FIELD TRAINING OFFICER LEVEL 1, 18 MONTHS |
| 437 | MASTER FIELD TRAINING OFFICER LEVEL 2, 30 MONTHS |
| 438 | PATROL AND CUSTODY TRAINING - 7TH STEP |
| 440 | AERIAL PATROL OBSERVER DUTY |
| 442 | COOKS, BAKERS, BUTCHERS BONUS |
| 443 | DEPUTY SHERIFF-LEVEL I BONUS |
| 444 | DEPUTY SHERIFF - LEVEL II BONUS |
| 446 | EXPLOSIVES DETAIL BONUS |
| 447 | HELICOPTER DETAIL |
| 449 | SENIOR COOK BONUS - SHERIFF |

| 451 | UNDERWATER RECOVERY - SHERIFF |
|-------|---|
| 452 | SUPERVISORY BONUS |
| 454 | SHERIFF INTERNAL EQUITY |
| 455 | MOTORCYCLE PATROL UNIT BONUS |
| 457 | PATROL STATION RETENTION BONUS |
| 459 | SHERIFF'S STATION JAILER BONUS |
| 460 | SHERIFF - MAINTENANCE WORKER |
| 462 | MANPOWER SHORTAGE-SHERIFF CATALINA ISLAND |
| 463 | DRINKING WATER TREATMENT AND DISTRIBUTION |
| 466 | SEWER MAINTENANCE ASSIGNMENT |
| 467 | UNDERGROUND STORM DRAIN ASSIGNMENT |
| 490 | SENIOR COOK - PROBATION |
| 491 | GROUP SUPERVISOR - PROBATION |
| 492 | HEAD COOK - PROBATION |
| 496 | INSTITUTIONAL INCENTIVE |
| 626 | FIREFIGHTER PARAM. NOT ASSGND TO PARAM. |
| 782 | PLATOON/40HR/DISPATCHER |
| PP056 | FLSA PRE7677MILIM OVERTIME |

BEFORE THE BOARD OF RETIREMENT

LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION

RESOLUTION OF THE BOARD OF RETIREMENT SPECIFYING ITEMS OF REMUNERATION AS "PENSIONABLE COMPENSATION" RESOLUTION NO. 2019-BR003

WHEREAS, Government Code section 7522.34 governs the determination of pensionable compensation for those members who became active members for the first time on or after January 1, 2013, who are subject to the California Public Employees' Pension Reform Act of 2013; and

WHEREAS, LACERA calculates retirement allowances based on a member's final compensation; and

WHEREAS, LACERA is required to include in the calculation of "final compensation," a member's base pay and certain other items of compensation, if such compensation qualifies as "pensionable compensation" under Government Code section 7522.34; and

WHEREAS, Government Code section 7522.34 defines "pensionable compensation" as:

". . .the normal monthly rate of pay or base pay of the member paid in cash to similarly situated members of the same group or class of employment for services rendered on a full-time basis during normal working hours, pursuant to publicly available pay schedules"; and

WHEREAS, the Board has analyzed each current pay item and determined whether or not those items should be included in "pensionable compensation"; and

WHEREAS, the Board may find it necessary from time to time to amend its determinations based on changes made by employers, the Legislature, or the Courts;

NOW THEREFORE, BE IT RESOLVED, AS FOLLOWS:

 For purposes of calculating a member's retirement allowance, earnings on or after January 1, 2013, for members subject to Government Code section 7522.32, as set forth in Attachment No. 1 <u>do not</u> qualify as "pensionable compensation" as defined in section 7522.34.

| | BOARD OF RETIREMENT, LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION |
|---------------------------------|--|
| | Alan J. Bernstein Chair, Board of Retirement |
| Approved as to Form | ATTEST: |
| Steven P. Rice Chief Counsel | Les Robbins Vice Chair, Board of Retirement |

Attachment No. 1 Board of Retirement Resolution No. 2019-BR003 May 23, 2019

ITEMS OF REMUNERATION EARNED ON OR AFTER JANUARY 1, 2013, FOR MEMBERS SUBJECT TO GOVERNMENT CODE SECTION 7522.32, WHICH DO NOT QUALIFY AS "PENSIONABLE COMPENSATION" AS DEFINED IN SECTION 7522.34.

| EARNINGS CODE NO. | <u>ITEMS</u> |
|----------------------|---|
| 200 | 76-INCH MOWER BONUS |
| 201 | ACTING DEPARTMENT HEAD |
| 202 | ACTING MEDICAL DIRECTOR |
| 203 | ADDITIONAL RESPONSIBILITIES |
| 204 | AMERICAN MEDICAL ASSOCIATION BOARD CERT 8.25% |
| 205 | AMERICAN MEDICAL ASSOCIATION BOARD CERT 5.50% |
| 209 | MANPOWER SHORTAGE RANGE |
| 210 | MEDICAL DIRECTOR'S BONUS - 2.75 |
| 211 | MEDICAL DIRECTOR'S BONUS - 5.50% |
| 212 | MEDICAL DIRECTOR'S BONUS - 8.25% |
| 214 | OUT OF CLASS BONUS |
| 215 | POST BONUS _ ADVANCE/EXECUTIVE |
| 217 | POST BONUS - INTERMEDIATE |
| 219 | SUPERIOR SUBORDINATE PAY |
| 220 | WATCHMAN - CUSTODIAN |
| 221 | WELFARE RECIPIENT SUPERVISOR |
| 222 | OUT OF CLASS BONUS SCHEDULE/LEVEL/PERCENT |

| 223 | TEMPORARY CLERICAL & OFFICE SERVICES EMPLOYEES |
|-----|--|
| 224 | PBP NON-BASE MERIT SALARY ADJUSTMENT |
| 225 | EXECUTIVE SECRETARY ADDED SALARY SCHEDULES |
| 227 | PBP TO SCHEDULE SALARY ADJUSTMENT |
| 228 | ADDITIONAL RESPONSIBILITIES – REPRESENTED |
| 229 | TEMPORARY SPECIAL MAP ACHIEVEMENT – FLAT |
| 230 | TEMPORARY SPECIAL MAP ACHIEVEMENT – PERCENT |
| 231 | TEMPORARY ASSIGNMENT MAP EMPLOYEE - FLAT |
| 240 | AGRICULTURAL INSPECTOR BONUS |
| 243 | CAREER DEVELOPMENT INTERN BONUS |
| 248 | REGIONAL PLANNING AICP CERTIFICATION BONUS |
| 249 | AGRICULTURE INSPECTORS AID ROVER BONUS |
| 250 | ACCOUNTING CERTIFICATE |
| 252 | 6TH AND 7TH STEP FINANCIAL SPECIALIST |
| 256 | ANIMAL CONTROL MGR-BOARD LIAISON BONUS |
| 257 | HALF STEP-01 |
| 258 | HALF STEP-02 |
| 263 | AUDITOR-CONTROLLER MERIT - ONE SCHEDULE |
| 264 | AUDITOR-CONTROLLER MERIT - TWO SCHEDULES |
| 265 | AUDITOR-CONTROLLER MERIT - THREE SCHEDULES |
| 266 | AUDITOR-CONTROLLER MERIT - FOUR SCHEDULES |
| 267 | AUDITOR-CONTROLLER MERIT - FIVE SCHEDULES |
| 268 | AUDITOR-CONTROLLER MERIT - SIX SCHEDULES |
| 270 | BOARD OF SUPERVISOR SPECIAL ASSIGNMENT |

| 271 | ASSESSMENT APPEALS BOARD ASSIGNMENT |
|-----|---|
| 272 | HEAD BOARD SPECIALIST ADDITIONAL STEPS |
| 273 | MAPP TIER II STEP 13 |
| 274 | MAPP TIER II STEP 14 |
| 275 | MAPP TIER II STEP 15 |
| 276 | MAPP TIER II STEP 16 |
| 277 | MAPP TIER II STEP 17 |
| 278 | MAPP TIER II STEP 18 |
| 281 | MAPP TO SCHEDULE FLAT AMOUNT |
| 282 | MAPP TO SCHEDULE PERCENTAGE |
| 283 | PERM PHYSICIAN TRANSITION RATE – PERCENT |
| 285 | COURT CLERK - GREATER SKILLS |
| 291 | INTERGOVERNMENTAL RELATIONS |
| 293 | LEGISLATIVE REPRESENTATIVE-CAO |
| 295 | MANAGEMENT TRAINEE |
| 300 | CURATOR BONUS |
| 310 | LEGISLATIVE ADVOCATE - COUNTY COUNSEL |
| 320 | ACCOUNTING CERTIFICATE - DA |
| 321 | DISTRICT ATTORNEY - OUT OF CLASS BONUS |
| 322 | RECLASSIFIED INVESTIGATOR |
| 323 | ANTELOPE VALLEY ASSIGN. 30 MILES FROM RESIDENCE |
| 332 | JOURNEY EMPLOYEES BONUS |
| 334 | CUSTODY ASSISTANT ACADEMY DRILL INSTRUCTOR |
| 338 | ELEVATOR ADJUSTOR |

| 340 | A OR B MOTOR VEHICLE LICENSE BONUS |
|-----|--|
| 347 | WELLNESS/FITNESS FOR LIFE BONUS – 1% |
| 348 | WELLNESS/FITNESS FOR LIFE BONUS – 2% |
| 349 | WELLNESS/FITNESS FOR LIFE BONUS |
| 356 | FIRE SAFETY PERSONNEL BONUS |
| 357 | HELICOPTER INSPECTION LICENSE |
| 358 | TEMPORARY PROMOTION BONUS |
| 361 | TEMPORARY PROMOTION BONUS - NON SCHEDULE |
| 367 | MEDICAL STAFF CREDENTIALING ASSIGNMENT BONUS |
| 368 | RN ASSIGNED TO SHERIFFS DEPT |
| 369 | RN ADVANCED EDUCATIONAL DEGREE BONUS |
| 370 | CLINIC NURSE - STAND BY |
| 371 | CLINICAL INSTRUCTOR - GENERAL |
| 372 | CLINICAL INSTRUCTOR - LAC+USC MEDICAL CENTER |
| 373 | EMERG MEDICINE - BOARD CERTIFICATION |
| 374 | EMERG MEDICINE - BOARD CERT |
| 375 | EMERG MEDICINE - BOARD CERTIFICATION 8.25% |
| 376 | HIGH DESERT HOSPITAL - PHYSICIAN BONUS |
| 377 | JOURNEY EMPLOYEES BONUS |
| 379 | SUPERVISING NURSE - ICU |
| 380 | SUPVG RAD TECHN - DIAGNOSTIC ULTRASOUND |
| 381 | DENTAL PROFESSIONALS BOARD CERTIFICATION BONUS |
| 383 | VETERINARY MEDICINE- BOARD CERTIFICATION |
| 384 | HIGH DESERT HEALTH ASSIGNMENT BONUS |

| 385 | PSYCHIATRY SPECIALTY BONUS |
|-----|--|
| 386 | PHYSICIAN SPECIALTY BONUS |
| 387 | PHARMACIST SPECIALTY ASSIGNMENTS |
| 388 | SHERIFF DETENTION FACILITY ASSIGNMENT BONUS |
| 389 | MENTAL HEALTH PSYCHIATRIST BOARD CERTIFICATION – MORE THAN ONE SPECIALTY |
| 392 | LIBRARIAN BONUS |
| 395 | PHYSICIAN SPECIALTY BONUS - 5.75% |
| 396 | PHYSICIAN ADDITIONAL COMPENSATION |
| 397 | PHYSICIAN FORENSIC PATHOLOGY BONUS |
| 398 | HOSPITAL ADMINISTRATOR - ADDITIONAL COMPENSATION |
| 400 | DEPUTY COURT ADMINISTRATOR - OPINION/ADVISOR |
| 401 | DEPUTY MARSHALL - LEVEL I BONUS |
| 402 | DEPUTY MARSHALL - LEVEL II BONUS |
| 403 | DEPUTY MARSHALL TRAINEE |
| 404 | ELECTRONIC RECORDING EQUIPMENT |
| 405 | MARSHALL SUPERVISING BONUS |
| 406 | DEPUTY MARSHAL SPECIAL TRAINING - 6TH STEP |
| 407 | SKILL & RESPONSIBILITY BONUS |
| 408 | DEPUTY CLERK III OUT OF CLASS BONUS |
| 409 | STENOGRAPHIC SKILLS |
| 410 | SUPERVISING DEPUTY CLERK |
| 411 | ADVISOR-COURT ADMINISTRATOR AND JUDGES |
| 412 | NIGHT SHIFT AND WEEKEND BONUS |

| 413 | DEPUTY CLERK IV - GREATER SKILLS |
|-----|---|
| 414 | RECORDING EQUIPMENT-DEPUTY CLERK IV M.C. |
| 430 | ASST. DIRECTOR - PUBLIC SOCIAL SERVICES |
| 432 | DEPUTY DISTRICT DIRECTOR TRAINEE |
| 439 | CUSTODY TRAINING OFFICER |
| 441 | CATALINA ISLAND LIVING - SHERIFF |
| 445 | SPECIAL ENFORCEMENT DETAIL/CANINE SERVICES DETAIL (TACTICAL DUTY) |
| 450 | SHERIFF OUT OF CLASS BONUS |
| 453 | SERGEANT-AT-ARMS BOARD OF SUPERVISOR |
| 456 | TRAINING OFFC/INVESTIGATOR/K-9 BONUS |
| 458 | ACTING CAPACITY BONUS |
| 461 | SHERIFF BUSINESS MACHINE TECHNICIAN |
| 464 | STATE OF CALIF STRUCTURAL ENGINEER LICENSE BONUS |
| 465 | REHABILITATION INSPECTOR-PUBLIC WORKS |
| 468 | LICENSED LAND SURVEYOR BONUS |
| 469 | LICENSED REGISTERED TRAFFIC ENGINEER BONUS |
| 470 | BUSINESS LICENSE LIAISON |
| 475 | CERTIFICATION BONUS - LACERA |
| 480 | SUPERIOR COURT CLERK BONUS |
| 481 | COURT REPORTERS REALTIME CERTIFICATION |
| 482 | JUDICIAL ASSISTANT BONUS |
| 483 | REALTIME WRITING BONUS |
| 485 | SUP CRT EXEC OFFICER ADDITIONAL COMPENSATION |

| 493 | SENIOR PROBATION DIRECTOR-CENTRAL JUVENILE HALL |
|-----|---|
| 494 | SENIOR PROB DIR-LOS PADRINOS/SAN FERNANDO JUV HALL |
| 495 | PROBATION DIRECTOR-ADMIN RESP./FOOTHILL JUV AREA |
| 498 | PROBATION DIRECTOR-CHALLENGER YOUTH CENTER |
| 501 | BOARD OF RETIREMENT CASE REVIEW |
| 503 | UNIFORM ALLOWANCE |
| 504 | NIGHT SHIFT DIFFERENTIAL |
| 505 | CORONER'S INQUEST REPORTER |
| 506 | ALLOWANCE IN LIEU OF VEHICLE USE |
| 507 | CO-GENERATION MAINTENANCE |
| 508 | HENNINGER FLATS WATCHMAN |
| 509 | FREEZER WORK |
| 510 | DEPARTMENT HEAD MERIT |
| 511 | BOARD OF SUPERVISORS PERFORMANCE LUMP SUM |
| 512 | FIRE SUPPRESSION TRANSPORTATION TRUCK DRIVER |
| 513 | MOU LUMP SUM BONUS |
| 514 | BACKHOE OPERATOR |
| 515 | WEEKEND BONUS |
| 516 | EXPLOSIVES WORK |
| 517 | EVENING SHIFT DIFFERENTIAL |
| 518 | POWER EQUIPMENT REPAIR, SNOW CONDITIONS |
| 519 | ENGINEERING EMPLOYEES, HAZARD PAY |
| 520 | HOME CARE COMPENSATION |

| 522 | CUSTODIAN ACTING AS WATCHMAN |
|-----|---|
| 523 | HYDROELECTRIC OPERATIONS |
| 525 | CONTRACTING & PRODUCTIVITY IMPROVE INCNTV FOR MNGR |
| 528 | WEBCOM PRESS OPERATOR |
| 529 | POWER EQUIPMENT OPERATOR, FIRE SUPPRESSION |
| 531 | STANDBY |
| 532 | ADDITIONAL RESPONSIBILITIES AND EXCEPTIONAL PERFORMANCE |
| 533 | POWER SWEEPER OPERATOR IN EMERGENCY CONDITIONS |
| 534 | POWER PLANT RELIEF ENGINEER |
| 535 | CLINIC PHYSICIAN FIRST HOUR |
| 536 | CONSULTING SPEC, MD & MNTL HEALTH CONSLT, $1^{\rm st}$ & $5^{\rm th}$ |
| 538 | RN ASSIGNED AS ACTING OR RELIEF CHARGE NURSE |
| 539 | RN WEEKEND DIFFERENTIAL |
| 540 | RELIEF NURSE HOLIDAY DIFFERENTIAL |
| 541 | RELIEF NURSE WEEKEND DIFFERENTIAL |
| 544 | APPRAISERS LAUNDRY AND DRY CLEANING ALLOWANCE |
| 545 | HEAVY DUTY TOW TRUCK DRIVER |
| 546 | SLURRY SEAL TRUCK_DRIVER |
| 548 | LIFEGUARD PARAMEDIC - RELIEF |
| 550 | INCENTIVE AWARDS FOR MEDI-CAL REIMBRMNTS/ HEALTH SR |
| 551 | GROUP INCENTIVE AWARD, TREASURER TAX COLLECTOR |
| 552 | STANDBY - EMERGENCY ROLL OUT PROGRAM |

| 553 | PIONEER EXCAVTN, TUNNEL OPERATNS, FIRE SUPP, SNOW |
|------|---|
| 554 | PIONEER EXCAVTN, TUNNEL OPERATNS, FIRE SUPP, SNOW |
| 555 | SCAFFOLD OR SWING STAGE, 30 FEET ABOVE GRADE |
| 556 | HIGH SCALE AND RIGGING OPERATIONS, GENERAL |
| 557 | EVENING SHIFT, MED TECH |
| 558 | NIGHT SHIFT, MED TECH |
| 560 | PHYSICIAN RECRUITMENT PROGRAM |
| 565 | PARAMEDIC RECERTIFICATION BONUS |
| 565A | PARAMEDIC RECERTIFICATION BONUS-ELIGIBILITY INDICATOR |
| 567 | DEPUTY SHERIFF RESERVE ANNUAL COMPENSATION |
| 568 | ASSESMENT APPEALS FULL DAY INCREMENT |
| 569 | PHYSICIAN LOAN PAYMENT PROGRAM |
| 570 | HOME CARE PROGRAM STANDYBY |
| 571 | CHILDREN'S SOCIAL WORKERS LICENSURE SUPERVISION |
| 572 | MOU LUMP SUM BONUS |
| 574 | STANDBY - INS WITNESS PROGRAM |
| 575 | WASTEWATER PLANT RELIEF BONUS |
| 576 | SOLO DAILY EARNINGS |
| 577 | INTERPRETER HALF DAY BONUS - SUP CT |
| 578 | ER ATTENDING PHYSICIAN - DAY RATE |
| 579 | ER ATTENDING PHY/-WKDY EVE/WKND HOLDAY |
| 580 | ER ATTENDING PHY/-WKDY NITE/WKND HOLIDAY EVE NITE |
| 581 | SWIM PROFICIENCY BONUS |

| INTERPRETER REGULAR MULTIPLE LANGUAGE SAME DAY |
|---|
| INTERPRETER-HOURLY/DAILY MULT LANG SAME DAY |
| PHYSICIAN STIPENDS |
| REGISTERED NURSE MOBILE INTENSIVE CARE CERTIFICATION, SUB-ITEM D |
| SUPERVISING TRANSPORTATN DEPTY PERFORMING DISPATCHER DUTIES |
| AUTOMOTIVE SERVICE EXCELLENCE CERTIFICATE |
| REGISTERED NURSE MOBILE INTENSIVE CARE CERTIFICATION |
| CUSTODIAN FLOOR WAXING BONUS |
| FIRE EQUIPMENT MECHANIC ASSIGNED FIELD REPAIR DUTY |
| FIRE EQUIPMENT MECHANIC ASSIGNED FIELD REPAIR DUTY - ELIGIBILITY INDICATOR |
| SUPERVISING DEPUTY PROBATION OFFICER (SPDO) ASSIGNED ACTING DIRECTOR IN A CAMP |
| BILINGUAL BONUS |
| REGISTERED NURSE ASSIGNED TO EMERGENCY ROOM |
| ANTELOPE VALLEY FIREFIGHTING CREW |
| TREE TRIMMER SUPERVISOR, POWER OPERATIONS |
| SHOOTING BONUS, EXPERT |
| SHOOTING BONUS, DISTINGUISHED EXPERT |
| SHOOTING BONUS, MARKSMAN |
| SHOOTING BONUS, SHARPSHOOTER |
| ANTELOPE VALLEY QUARTERS, ON FIRE CALL |
| CLINIC NURSE ASSIGNED TO PROBATION CAMP |
| |

| 618 | TRANSPORTATION BUS DRIVER, SHERIFF |
|------|--|
| 619 | CERTIFIED ACCESS SPECIALIST |
| 620 | SAN GABRIEL DAM OPERATOR |
| 621 | NURSE RETENTION INCENTIVE |
| 622 | ADVANCED APPRAISER CERTIFICATION |
| 624 | BILINGUAL ADDITIONAL BONUS, CHILDREN'S SOCIAL WORK |
| 625 | AGRICULTURE INSPECTORS ASSIGNED TO STANDARDIZATION |
| 627 | DETENTION & TRANSPORTATION EXTRA SUPERVISION BONUS |
| 628 | BILINGUAL BONUS FOR OTHER THAN MONTHLY |
| 628A | BILINGUAL BONUS FOR OTHER THAN MONTHLY- ELIGIBILITY INDICATOR |
| 629 | MORTUARY ATTENDANT AT LAC+USCMC |
| 631 | BILINGUAL BONUS-SUB D |
| 632 | MENTAL HEALTH WORKERS ASSIGND SHERIFF DETENTN FACL |
| 633 | RN ASSIGNED TO EMERGENCY ROOM SUB D |
| 634 | SUPERVISING DETENTION SERVICES OFFICER OF THE DAY |
| 635 | TRANSPORTATION DEPUTY BUS DRIVER, PROBATION |
| 636 | INCIDENTAL EXPENSE ALLOWANCE |
| 637 | PROFESSIONAL DEVELOPMENT EXPENSES |
| 638 | PROBATION TELECOM EQUIPMENT BONUS |
| 640 | CHILDRENS SERVICES ERCP RETENTION |
| 641 | SHOOTING BONUS, EXPERT – RESERVE |

| SHOOTING BONUS, DISTINGUISHED EXPERT – RESERVE |
|---|
| SHOOTING BONUS, MARKSMAN – RESERVE |
| SHOOTING BONUS, SHARPSHOOTER – RESERVE |
| EMERGENCY ROOM BONUS/PAT FIN SVCS WKR/PAT RES WKR |
| EMERGENCY ROLL OUT PROGRAM & SHIFT BONUS |
| BILINGUAL ADDITIONAL BONUS, PSYCH SOCIAL WORK |
| DEFIBRILLATION AIRWAY BONUS |
| MAMMOGRAPHY BONUS |
| CELLULAR PHONE STIPEND - VOICEMAIL |
| CELLULAR PHONE STIPEND - DATA ONLY |
| CELLULAR PHONE STIPEND - VOICE AND DATA |
| CIVIC CENTER COMMUTER ALLOWANCE |
| DEPARTMENT HEAD TRANSPORTATION ALLOWANCE |
| DEPARTMENT HEAD TRAFFIC MITIGATION ALLOWANCE |
| PENSIONABLE OVERTIME |
| PREMIUM OVERTIME - SYSTEM PENSIONABLE |
| MEGAFLEX PENSIONABLE CONTRIBUTION |
| FLEX PENSIONABLE CONTRIBUTION |
| CHOICES PENSIONABLE CONTRIBUTION |
| OPTIONS PENSIONABLE CONTRIBUTION |
| NON-ELECTIVE LEAVE |
| SICK - 100% |
| HOLIDAY |
| |

| PK021 | VACATION |
|-------|---|
| PK030 | SPECIAL PAID LEAVE |
| PK031 | APPRAISERS LEAVE |
| PK032 | INTERN/RESIDENT LEAVE |
| PK113 | SICK PRE-71 |
| PKP11 | SICK LEAVE BUYBACK 100% |
| PKP21 | VACATION BUYBACK |
| PP046 | EMPLOYEE SUGGESTION |
| NONE | REGISTERED NURSE ASSIGNED TO CRITICAL CARE UNITS |
| NONE | FIRE SUPPRESSION CAMP ASSIGNMENT – PREMIUM |
| NONE | FIRE SUPPRESSION CAMP ASSIGNMENT – COMPENSATORY TIME EARNED |
| NONE | POST, SUPERVISORY BONUS |
| OP100 | CORRECTIVE PAYMENT, REINSTATED EMPLOYEE – HORIZONS PLAN |
| OP101 | CORRECTIVE PAYMENT, ADMINISTRATIVE ERROR – HORIZONS PLAN |
| OP102 | CORRECTIVE PAYMENT, REINSTATED EMPLOYEE – SAVINGS PLAN |
| OP103 | CORRECTIVE PAYMENT, ADMINISTRATIVE ERROR – SAVINGS PLAN |

Exhibit A



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

"To Enrich Lives Through Effective And Caring Service"

Board of Supervisors HILDA L. SOLIS First District

MARK RIDLEY-THOMAS Second District

SHEILA KUEHL Third District

JANICE HAHN Fourth District

KATHRYN BARGER Fifth District

May 21, 2019

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

24 May 21, 2019

CELIA ZAVALA
EXECUTIVE OFFICER

ADJUSTMENT OF ALL PERCENTAGE-BASED BONUS LANGUAGE IN SUCCESSOR MEMORANDA OF UNDERSTANDING TO REFLECT STANDARIZED SALARY TABLE LEVELS AND CORRESPONDING PERCENTAGES PROVIDED FOR IN COUNTY CODE SECTION 6.26.40 ALL DISTRICTS

(4 VOTES)

SUBJECT

This letter is to modify and incorporate by reference into all successor Memoranda of Understanding (MOUs), the County's standardized salary schedule table levels and percentages. All percentage-based bonuses negotiated during the 2018 bargaining season shall be converted to a level differential and paid according to the Level Percentage Conversion Table and standardized salary schedule table found in County Code 6.26.40, pursuant to County Code 6.26.015.

IT IS RECOMMENDED THAT THE BOARD:

- 1. Approve the conversion of all percentage-based bonuses identified in successor MOUs to a level differential as specified on Attachment B and pay such bonuses in accordance with the Level Percentage Conversion Table and salary schedule table found in County Code 6.26.040, pursuant to County Code 6.26.015.
- 2. Instruct the Auditor-Controller to make all payroll system changes necessary to implement the recommendations contained herein.

The Honorable Board of Supervisors 5/21/2019
Page 2

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

BACKGROUND

Successor Memoranda of Understanding for County Bargaining Units were approved by the Board of Supervisors (Board) on November 20, 2018, February 12, 2019, February 19, 2019, March 5, 2019 and March 26, 2019 (all such MOUs listed on Attachment A). Various MOUs provide for bonuses that are expressed as a flat percentage of salary. In order to conform with the technical definition of "pensionable compensation" as set forth in The California Public Employee's Pension Reform Act (PEPRA), Government Code Sections 7522-7522.74, and consistent with the intent of the parties to the MOUs, it is necessary to convert the flat percentage bonuses set forth in the MOUs to level differentials reflected on the Level Percentage Conversion Table (as specified in County Code Section 6.26.015) and that correspond to the salary schedules and levels on the standardized salary schedule table set forth in County Code Section 6.26.040. It is our intent that this conversion will apply to pending successor MOUs that are still in progress and pending approval by the Board (as specific on Attachment A).

Attachment B sets forth the specified MOUs percentages, the corresponding level differential to which each percentage is converted, and the adjusted (increased) bonus percentage actually paid pursuant to the established level on the Level Percentage Conversion Table (as specified in County Code Section 6.26.015). In each case, the amount the bonus percentage is increased (in connection with its conversion to a level reflected on the standardized salary schedule table) is equal to a fraction of one percent. For example, a bonus that is currently expressed in the MOUs as a 3% (three percent) bonus is converted to a twelve (12) level bonus, which will be paid at 3.0416% pursuant to the Level Percentage Conversion Table and the standardized salary schedule table.

Conversion of the specified MOUs bonuses to level differentials reflected on the Level Percentage Conversion Table and the standardized salary schedules is intended to cause such amounts to be treated as "pensionable compensation" under PEPRA requirements, subject to the determination made by the Board of Retirement for the Los Angeles County Employees Retirement Association (LACERA).

Nothing herein is intended to constitute an administration interpretation and/or determination of the types of compensation included in "pensionable compensation" under PEPRA, or changes a prior determination made by the LACERA Board of Retirement. In all cases, LACERA's Board of Retirement makes determinations regarding inclusion of "compensation earnable" and "pensionable compensation" in the definition of final compensation.

Implementation of Strategic Plan Goals

The actions recommended in this Board letter promote the County's Strategic Plan Goal of Fiscal Sustainability by providing a wage and benefit structure that is financially responsible.

FISCAL IMPACT/FINANCING

The County's pension actuary, Cheiron, Inc., has advised that the proposed compensation adjustments do not exceed the increase in payrolls assumed in the current actuarial valuation of the retirement plan. Therefore, there will be no negative impact on the funded status of the retirement system.

The Honorable Board of Supervisors 5/21/2019
Page 3

The estimated cost of the recommended action will be de minimis.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

All of the impacted County Unions identified in Attachment A were advised of the adjustments of the recommended conversion of the percentage-based bonuses.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

No impact on current services.

Respectfully submitted,

SACHI A. HAMAI

Chief Executive Officer

SAH:JJ:MM:MTK TP:SM:LR:PB:mlj

Enclosures

c: Executive Office, Board of Supervisors County Counsel Auditor-Controller Human Resources

APPROVED AND PENDING MOU'S

I. Approved MOUs and Agenda Dates

October 16, 2018

Unit 611 - Peace Officers

Unit 612 – Supervisory Peace Officers

Unit 613 – Public Defender Investigators

November 20, 2018

Unit 105 - Student Workers

Unit 111 - Clerical and Office Services Employees

Unit 112 - Supervising Clerical and Office Services Employees

Unit 121 - Administrative Technical and Staff Personnel

Unit 122 - Supervising Administrative Technical and Staff Personnel

Unit 201 - Building Custodians and Services Employees

Unit 211 - Institutional Support Services Employees

Unit 221 - Paramedical Technical Employees

Unit 222 - Supervising Paramedical Health Employees

Unit 341 - Health Science Professional Employees

Unit 342 - Supervising Health Science Professional Employees

Unit 431 - Artisan and Blue Collar Employees

Unit 432 - Supervisory Artisan and Blue Collar Employees

Unit 711 - Social Workers

Unit 722 - Medical Social Workers

Unit 723 - Children's Social Workers

Unit 729 - Health Financial Support Services

Unit 731 - Social Services Investigators

Unit 732 - Supervising Social Services Investigators

Unit 777 - Supervising Social Workers

Unit 811 - Librarians

February 12, 2019

Unit 801 – Association of Deputy District Attorneys

Unit 725 - Supervising Child Support Officers

Unit 703 - Probation Directors

February 19, 2019

Unit 614 - Criminalists/Forensic Identification Specialists

Unit 621 – Custody Assistants/Corrections Officers

Unit 631 – Coroner Investigators

Unit 632 – Supervising Coroner Investigators

February 26, 2019

Unit 311 - Registered Nurses

Unit 312 - Supervising Registered Nurses

March 5, 2019

Unit 321 - Physician Assistants

Unit 323 - Interns and Resident Physicians

Unit 421 – Automotive and Equipment Maintenance and Repair

Unit 721 – Psychiatric Social Workers

Unit 724 – Supervisory Professional Social Workers

Unit 802 – Child Support Attorneys

Unit 821 – Agricultural Inspectors

March 26, 2019

Unit 401 - Plant Operating Engineers

II. Pending MOUs

Unit 131 – Appraisers

Unit 132 - Supervising Appraisers

Unit 301 – Pharmacists

Unit 324 – Physicians and Veterinarians

Unit 325 – Mental Health Psychiatrists/Dental Professionals

Unit 331 – Health Investigative and Supportive Services

Unit 411 – Building Trades and Skilled Craftsmen

Unit 412 – Supervising Building and Construction Trades and Operating Engineers

Unit 501 – Professional Engineers

Unit 502 – Supervisory Professional Engineers

Unit 511 – Engineering Technicians

Unit 512 – Supervisory Engineering Technicians

Unit 601 – Firefighters

Unit 602 – Supervisory Firefighters

Unit 603 - Fire Specialists

Unit 604 – Supervising Fire Specialists

Unit 641 – Beach Lifequards

Unit 642 – Supervisory Beach Lifeguards

Unit 701 – Deputy Probation Officers

Unit 702 – Supervisory Deputy Probation Officers

Unit 803 – Public Defender Attorneys

| MOU | | |
|--------------------|-------------------|--------------------|
| PERCENTAGE | LEVELS | E-HR |
| | | PERCENTAGE |
| 0.2500% 0.5000% | 1 2 | 0.2500% 0.5006% |
| 0.7500% | 3 | 0.7519% |
| 1.0000% | 3 4 | 1.0038% |
| 1.2500% | 4 5 | |
| 1.5000% | | 1.2563% |
| 1.7500% | 6 7 | 1.5094% 1.7632% |
| 2.0000% | 8 | 2.0176% |
| 2.2500% | 9 | 2.2726% |
| 2.5000% | 9 10 | 2.5283% |
| 2.7500% | 10 | 2.7846% |
| 3.0000% | 12 | 3.0416% |
| 3.2500% | 13 | 3.2992% |
| 3.5000% | 15 14 | 3.5574% |
| | | |
| 3.7500% 4.0000% | 15 16 | 3.8163% |
| 4.2500% | 16 17 | 4.0759% 4.3361% |
| 4.5000% | - - | |
| | 18 | 4.5969% |
| 4.7500% | 19 20 | 4.8584% |
| 5.0000% | 20 | 5.1206% |
| 5.2500% | 21 | 5.3834% |
| 5.5000% | 22 | 5.6468% |
| 5.7500% | 23 | 5.9109% |
| 6.0000% | 24 | 6.1757% |
| 6.2500% | 25 | 6.4411% |
| 6.5000% | 26 | 6.7072% |
| 6.7500% | 27 | 6.9740% |
| 7.0000% | 28 | 7.2414% |
| 7.2500% | 29 | 7.5096% |
| 7.5000% | 29 | 7.5096% |
| 7.7500% | 30 | 7.7783% |
| 8.0000% | 31 | 8.0478% |
| 8.2500% | 32 | 8.3179% |
| 8.5000% | 33 | 8.5887% |
| 8.7500% | 34 | 8.8602% |
| 9.0000% | 35 | 9.1323% |
| 9.2500% | 36 | 9.4051% |
| 9.5000% | 37 | 9.6787% |
| 9.7500% | 38 | 9.9528% |
| 10.0000% | 39 | 10.2277% |
| 10.2500% | 40 | 10.5033% |
| 10.5000% | 40 | 10.5033% |
| 10.7500% | 41 | 10.7796% |
| 11.0000% | 42 | 11.0565% |
| 11.2500% | 43 | 11.3341% |
| 11.5000% | 44 | 11.6125% |
| 11.7500% | 45 | 11.8915% |
| 12.0000% | 46 | 12.1712% |
| 12.2500% | 47 | 12.4517% |
| 12.5000% | 48 | 12.7328% |

| MOU | | E 110 |
|----------------------|----------|----------------------|
| PERCENTAGE | LEVELS | E-HR PERCENTAGE |
| | 49 | |
| 12.7500% 13.0000% | 49 49 | 13.0146% 13.0146% |
| 13.2500% | | |
| | 50 51 | 13.2972% |
| 13.5000% | 51 52 | 13.5804% 13.8644% |
| 13.7500% | | |
| 14.0000% | 53 | 14.1490% |
| 14.2500% | 54 | 14.4344% |
| 14.5000% | 55 | 14.7205% |
| 14.7500% | 56 | 15.0073% |
| 15.0000% | 56 | 15.0073% |
| 15.2500% | 57 | 15.2948% |
| 15.5000% | 58 | 15.5830% |
| 15.7500% | 59 | 15.8720% |
| 16.0000% | 60 | 16.1617% |
| 16.2500% | 61 | 16.4521% |
| 16.5000% | 62 | 16.7432% |
| 16.7500% | 63 | 17.0351% |
| 17.0000% | 63 | 17.0351% |
| 17.2500% | 64 | 17.3277% |
| 17.5000% | 65 | 17.6210% |
| 17.7500% | 66 | 17.9150% |
| 18.0000% | 67 | 18.2098% |
| 18.2500% | 68 | 18.5053% |
| 18.5000% | 68 | 18.5053% |
| 18.7500% | 69 | 18.8016% |
| 19.0000% | 70 | 19.0986% |
| 19.2500% | 71 | 19.3964% |
| 19.5000% | 72 | 19.6948% |
| 19.7500% | 73 | 19.9941% |
| 20.0000% | 74 | 20.2941% |
| 20.2500% | 74 | 20.2941% |
| 20.5000% | 75 | 20.5948% |
| 20.7500% | 76 | 20.8963% |
| 21.0000% | 77 | 21.1985% |
| 21.2500% | 78 | 21.5015% |
| 21.5000% | 78 | 21.5015% |
| 21.7500% | 78 79 | 21.8053% |
| 22.0000% | 80 | 22.1098% |
| 22.2500% | 81 | 22.4151% |
| 22.5000% | 82 | 22.7211% |
| 22.7500% | | |
| | 83 | 23.0279% |
| 23.0000% | 83 84 | 23.0279% |
| 23.2500% | 84 or | 23.3355% |
| 23.5000% | 85 86 | 23.6438% |
| 23.7500% | 86 | 23.9529% |
| 24.0000% | 87 | 24.2628% |
| 24.2500% | 87 | 24.2628% |
| 24.5000% | 88 | 24.5735% |
| 24.7500% | 89 | 24.8849% |
| 25.0000% | 90 | 25.1971% |

| MOU | | 5.445 |
|------------|----------|----------------------|
| PERCENTAGE | LEVELS | E-HR PERCENTAGE |
| 25.2500% | 91 | 25.5101% |
| 25.5000% | 91 91 | 25.5101% |
| 25.7500% | 92 | 25.8239% |
| 26.0000% | 92 93 | 26.1384% |
| 26.2500% | 93 94 | 26.4538% |
| 26.5000% | | |
| 26.7500% | 95 95 | 26.7699% |
| 27.0000% | | 26.7699% |
| | 96 07 | 27.0868% |
| 27.2500% | 97 | 27.4046% |
| 27.5000% | 98 | 27.7231% |
| 27.7500% | 99 | 28.0424% 28.0424% |
| 28.0000% | 99 | |
| 28.2500% | 100 | 28.3625% |
| 28.5000% | 101 | 28.6834% |
| 28.7500% | 102 | 29.0051% |
| 29.0000% | 102 | 29.0051% |
| 29.2500% | 103 | 29.3276% |
| 29.5000% | 104 | 29.6509% |
| 29.7500% | 105 | 29.9751% |
| 30.0000% | 106 | 30.3000% |
| 30.2500% | 106 | 30.3000% |
| 30.5000% | 107 | 30.6258% |
| 30.7500% | 108 | 30.9523% |
| 31.0000% | 109 | 31.2797% |
| 31.2500% | 109 | 31.2797% |
| 31.5000% | 110 | 31.6079% |
| 31.7500% | 111 | 31.9369% |
| 32.0000% | 112 | 32.2668% |
| 32.2500% | 112 | 32.2668% |
| 32.5000% | 113 | 32.5974% |
| 32.7500% | 114 | 32.9289% |
| 33.0000% | 115 | 33.2612% |
| 33.2500% | 115 | 33.2612% |
| 33.5000% | 116 | 33.5944% |
| 33.7500% | 117 | 33.9284% |
| 34.0000% | 118 | 34.2632% |
| 34.2500% | 118 | 34.2632% |
| 34.5000% | 119 | 34.5989% |
| 34.7500% | 120 | 34.9354% |
| 35.0000% | 121 | 35.2727% |
| 35.2500% | 121 | 35.2727% |
| 35.5000% | 122 | 35.6109% |
| 35.7500% | 123 | 35.9499% |
| 36.0000% | 124 | 36.2898% |
| 36.2500% | 124 | 36.2898% |
| 36.5000% | 125 | 36.6305% |
| 36.7500% | 126 | 36.9721% |
| 37.0000% | 127 | 37.3145% |
| 37.2500% | 127 | 37.3145% |
| 37.5000% | 128 | 37.6578% |
| | | |

| MOU | | 5.115 |
|----------------------|------------|----------------------|
| PERCENTAGE | LEVELS | E-HR |
| | | PERCENTAGE |
| 37.7500% | 129 | 38.0019% |
| 38.0000% 38.2500% | 129 130 | 38.0019% 38.3469% |
| | | |
| 38.5000% | 131 | 38.6928% |
| 38.7500% | 132 | 39.0395% |
| 39.0000% | 132 | 39.0395% |
| 39.2500% | 133 | 39.3871% |
| 39.5000% | 134 | 39.7356% |
| 39.7500% | 135 | 40.0849% |
| 40.0000% | 135 | 40.0849% |
| 40.2500% | 136 | 40.4352% |
| 40.5000% | 137 | 40.7862% |
| 40.7500% | 137 | 40.7862% |
| 41.0000% | 138 | 41.1382% |
| 41.2500% | 139 | 41.4911% |
| 41.5000% | 140 | 41.8448% |
| 41.7500% | 140 | 41.8448% |
| 42.0000% | 141 | 42.1994% |
| 42.2500% | 142 | 42.5549% |
| 42.5000% | 142 | 42.5549% |
| 42.7500% | 143 | 42.9113% |
| 43.0000% | 144 | 43.2686% |
| 43.2500% | 144 | 43.2686% |
| 43.5000% | 145 | 43.6267% |
| 43.7500% | 146 | 43.9858% |
| 44.0000% | 147 | 44.3458% |
| 44.2500% | 147 | 44.3458% |
| 44.5000% | 148 | 44.7066% |
| 44.7500% | 149 | 45.0684% |
| 45.0000% | 149 | 45.0684% |
| 45.2500% | 150 | 45.4311% |
| 45.5000% | 151 | 45.7946% |
| 45.7500% | 151 | 45.7946% |
| 46.0000% | 152 | 46.1591% |
| 46.2500% | 153 | 46.5245% |
| 46.5000% | 153 | 46.5245% |
| 46.7500% | 154 | 46.8908% |
| 47.0000% | 155 | 47.2581% |
| 47.2500% | 155 | 47.2581% |
| 47.5000% | 156 | 47.6262% |
| 47.7500% | 157 | |
| | | 47.9953% |
| 48.0000% | 158 | 48.3653% |
| 48.2500% | 158 | 48.3653% |
| 48.5000% | 159 | 48.7362% |
| 48.7500% | 160 | 49.1080% |
| 49.0000% | 160 | 49.1080% |
| 49.2500% | 161 | 49.4808% |
| 49.5000% | 162 | 49.8545% |
| 49.7500% | 162 | 49.8545% |
| 50.0000% | 163 | 50.2291% |

Exhibit B

| Attachment: Newly Created or Newly Revised Codes reviewed under Section 31461 and 7522.34 | | | | | | |
|---|---|---|-----------------|-------------------|---|--|
| Event | Description | Earnings Code Description | 31461 Reference | 7522.34 Reference | Analysis | |
| INCLU | INCLUDED under Section 31461 Per MOU 611 Appendix G, the bonus for deputies in these selected positions are subject to | | | | | |
| 445 | SPECIAL ENFORCEMENT DETAIL / CANINE SERVICES DETAIL (TACTICAL DEPUTY) | Within the Special Enforcement Bureau are the Special Enforcement Detail (SED) and the Canine Detail. SED is comparable to a Special Weapons and Tactics (SWAP) unit in other law enforcement organizations. The Canine Unit has deputies assigned various canine functions (i.e., search & rescue, explosive detection, etc.). Effective July 1, 2018, deputies assigned to Special Enforcement Bureau's Special Enforcement Detail and Special Enforcement Bureau's Canine Services Detail shall receive a bonus of approximately 16.7% above their salary step. | (a) | | the selection and removal criteria stipulated within the Protective Survey Operational Procedures Manual and Coveted Selection Procedures Manual. The Coveted Selection Procedures Manual, Section B, Selection Process Components (pg. 2-5), specifies selection components based on Application and Minimum Qualifications, Written Situational Judgment Test, Competency Demonstration Exercise, Oral Interview, and Physical Ability Test. The Sheriff's Department's Human Resources in conjunction with County Departmental Human Resources and the Chief Executive Office Classification Division set the standards required for being selected and retaining a bonus deputy assignment. Once selected, deputies in these units receive specific training to their particular assignment which may include classroom education as well as specialized physical training. The assignment compensation is paid based on the "average number of days ordinarily worked by persons in the same grade or class of positions during the period, and at the same rate of pay." This additional compensation applies to all similarly situated deputies assigned to the Special Enforcement Detail and Special Enforcement Bureau's Canine Services, and is included as "compensation earnable" under 31461(a). | |

| | Attachment: Newly Created or Newly Revised Codes reviewed under Section 31461 and 7522.34 | | | | | | |
|-------|---|--|-----------------|-------------------|--|--|--|
| Event | Description | Earnings Code Description | 31461 Reference | 7522.34 Reference | Analysis | | |
| | ED under Section 31461 | Paid to any Sergeant who is assigned to work regularly with or supervise a Bonus II Deputy, unless the Sergeant's compensation already exceeds that of the Deputy by 11 levels. Eligible items: 2717 and all sub-items. Base rate. Effective July 1, 2018, a Sergeant who is regularly assigned to supervise or work with a Bonus II or SEB Deputy shall receive a 5.5 percent supervisory/skill percentage bonus, which is 22 standard salary levels (5.6468%), unless the difference in the skill payment between the Sergeant and the relevant Deputy, Bonus II or SEB Deputy, exceeds the amount. | (a) | | Specifically, the supervisory skill/bonus shall be applied to all Sergeants assigned to the following units: Detective Division - Covert Camera & Surveillance Team (CCAST); Narcotics Bureau, Major Violators; Fraud and Cyber Crimes; Homicide Bureau; *Commercial Crimes Bureau, Arson - Explosives Detail; *Commercial Crimes Bureau, Forgery - Fraud Detail Technical Services Division - Scientific Services Bureau, Crime Lab - Firearms Identification; Scientific Services Bureau, Crime Lab - Questioned Documents Special Operations Division Region III - *Special Enforcement Bureau, Emergency Services Detail (* = Ended 6/30/2018) This payment is defined by County Code Section 6.120.020(E). Any Sergeant who is regularly assigned to supervise or work with a Bonus II or SEB Deputy, shall receive a supervisory/skill percentage bonus. Per MOU 612, Article 7, Section 5; effective July 1, 2018 (per CEO Employment Relations), this supervisory/skill bonus changes to 5.5 percent, which is 22 standard salary levels (5.6468%), unless the difference in the skill payment between the Sergeant and the relevant Deputy, Bonus II or SEB Deputy, exceeds the amount. This additional compensation applies to all | | |

| Attachment: Newly Created or Newly Revised Codes reviewed under Section 31461 and 7522.34 | | | | | | |
|---|--------------------------------|--|-----------------|-------------------|---|--|
| Event | Description | Earnings Code Description | 31461 Reference | 7522.34 Reference | Analysis | |
| INCLUI | DED under Section 31461 | | | | | |
| 457 | PATROL STATION RETENTION BONUS | Paid to Deputies Sheriff who have been assigned to a patrol station for 36 consecutive months, and who also have been at the seventh step (i.e., getting the Patrol and Custody Bonus, Earnings Code 438), for twelve months. For Deputies Sheriff IV, paid to those who have been assigned to a patrol station for 36 months. **MOU 611 – Effective July 1, 2018, employees covered by this agreement who are currently assigned to a patrol station and have been assigned to a patrol station for 30 consecutive months, twelve months of which must have been on the top step of the range, shall be entitled to a monthly Patrol Station Retention Bonus of eight (8) standard salary levels (2%). **MOU 611 – Effective July 1, 2018, employees covered by this agreement who have previously qualified for the Patrol Retention bonus and are currently assigned as Patrol Station Investigator and Patrol Station Court Deputy shall be entitled to a monthly incentive of eight (8) standard salary levels. **MOU 612 – Effective July 1, 2018, employees covered by this agreement who are currently assigned to work at any of the following stations (or assignments): Mental Evaluation Team (MET), Transportation Services Bureau (TSB), Metrolink, Parks Bureau, Community College Bureau, North Patrol Division, Central Patrol Division, East Patrol Division, South Patrol Division or County Services Bureau, and have been so assigned on a cumulative basis for 30 or more months, shall be entitled to a monthly bonus of 1%, which is four (4) standard salary levels (1.0038%). | (a) | | MOU 611 – Article 7, Section 12A & 12B – Effective July 1, 2018, after 30 consecutive months, are employee who meets the criteria in this Section shall receive a bonus for each full month he/she was in a pay status and continued to be assigned to a patrol station. If an employee voluntarily leaves a patrol station assignment the bonus shall be discontinued. If an employee returns to a patrol station and he/she was previously assigned to a patrol station for 30 consecutive months, twelve months of which was at the seventh step, he/she shall be entitled to the bonus. MOU 611 – Article 7, Section 14 – Effective July 1, 2018, employees who have previously qualifier for the Patrol Retention bonus and are currently assigned as Patrol Station Investigator and Patr Station Court Deputy, shall receive the incentive for each full month he/she was in a pay status. an employee voluntarily leaves either position, the incentive shall be discontinued. If an employe returns to either position, he/she shall be entitled to resume this incentive. This additional compensation is paid to all similarly situated employees of the Sheriff's Dept., represented by MOU 611, when assigned to work in a patrol station and at the same rate of pay and is included as "compensation earnable" under 31461(a). MOU 612 – Article 7, Section 12 – Effective July 1, 2018, after 30 consecutive months, an employee who meets the qualifying criteria in this section shall receive the bonus for each full month he/she was in pay status and continued to be assigned to the location. If an employee leaves the assignment for any reason the bonus shall stop. This additional compensation applies to all similarly situated employees, when assigned to a pat station and at the same rate of pay, and is included as "compensation earnable" under 31461(a) | |

| Attachment: Newly Created or Newly Revised Codes reviewed under Section 31461 and 7522.34 | | | | | | |
|---|--------------------------|--|-----------------|-------------------|---|--|
| Event | Description | Earnings Code Description | 31461 Reference | 7522.34 Reference | Analysis | |
| INCLUD | ED under Section 7522.34 | | | | | |
| | | Paid to any Sergeant who is assigned to work regularly with or supervise a Bonus II Deputy, unless the Sergeant's compensation already exceeds that of the Deputy by 11 levels. Eligible items: 2717 and all sub-items. Base rate. | | | Specifically, the supervisory skill/bonus shall be applied to all Sergeants assigned to the following units: Detective Division - Covert Camera & Surveillance Team (CCAST); Narcotics Bureau, Major Violators; Fraud and Cyber Crimes; Homicide Bureau; *Commercial Crimes Bureau, Arson Explosives Detail; *Commercial Crimes Bureau, Forgery – Fraud Detail Technical Services Division - Scientific Services Bureau, Crime Lab – Firearms Identification; Scientific Services Bureau, Crime Lab – Questioned Documents Special Operations Division Region III - *Special Enforcement Bureau, Emergency Services Detail (* = Ended 6/30/2018) | |
| 452 | SUPERVISORY BONUS | Effective July 1, 2018, a Sergeant who is regularly assigned to supervise or work with a Bonus II or SEB Deputy shall receive a 5.5 percent supervisory/skill percentage bonus, which is 22 standard salary levels (5.6468%), unless the difference in the skill payment between the Sergeant and the relevant Deputy, Bonus II or SEB Deputy, exceeds the amount. | | (a) | This payment is defined by County Code Section 6.120.020(E) . Any Sergeant who is regular assigned to supervise or work with a Bonus II or SEB Deputy, shall receive a supervisory/skil percentage bonus. Per MOU 612, Article 7, Section 5; effective July 1, 2018 (per CEO Employment Relations), the supervisory/skill bonus changes to 5.5 percent, which is 22 standard salary levels (5.6468%) unless the difference in the skill payment between the Sergeant and the relevant Deputy, Bonus II or SEB Deputy, exceeds the amount. This additional compensation is included as "pensionable compensation" under 7522.34(a) as it is in the public pay schedule, applied to all similarly situated employees in this unit, and is for work that takes place during normal working hours. | |

| Attachment: Newly Created or Newly Revised Codes reviewed under Section 31461 and 7522.34 | | | | | | |
|---|--------------------------------|--|-----------------|-------------------|--|--|
| Event | Description | Earnings Code Description | 31461 Reference | 7522.34 Reference | Analysis | |
| NCLUDE | D under Section 7522.34 | | | | | |
| 457 P. | PATROL STATION RETENTION BONUS | Paid to Deputies Sheriff who have been assigned to a patrol station for 36 consecutive months, and who also have been at the seventh step (i.e., getting the Patrol and Custody Bonus, Earnings Code 438), for twelve months. For Deputies Sheriff IV, paid to those who have been assigned to a patrol station for 36 months. MOU 611 – Effective July 1, 2018, employees covered by this agreement who are currently assigned to a patrol station and have been assigned to a patrol station for 30 consecutive months, twelve months of which must have been on the top step of the range, shall be entitled to a monthly Patrol Station Retention Bonus of eight (8) standard salary levels (2%). MOU 611 – Effective July 1, 2018, employees covered by this agreement who have previously qualified for the Patrol Retention bonus and are currently assigned as Patrol Station Investigator and Patrol Station Court Deputy shall be entitled to a monthly incentive of eight (8) standard salary levels. | | (a) | MOU 611 – Article 7, Section 12A & 12B – Effective July 1, 2018, after 30 consecutive months, an employee who meets the criteria in this Section shall receive a bonus for each full month he/she was in a pay status and continued to be assigned to a patrol station. If an employee voluntarily leaves a patrol station assignment the bonus shall be discontinued. If an employee returns to a patrol station and he/she was previously assigned to a patrol station for 30 consecutive months, twelve months of which was at the seventh step, he/she shall be entitled to the bonus. MOU 611 – Article 7, Section 14 – Effective July 1, 2018, employees who have previously qualified for the Patrol Retention bonus and are currently assigned as Patrol Station Investigator and Patro Station Court Deputy, shall receive the incentive for each full month he/she was in a pay status. In employee voluntarily leaves either position, the incentive shall be discontinued. If an employee returns to either position he/she shall be entitled to resume this incentive. This additional compensation is paid to all similarly situated employees of the Sheriff's Dept., represented by MOU 611, who are assigned to work in a patrol station during normal working hours with pay rates found on the public pay schedule, and is included as "pensionable compensation" under 7522.34(a). | |
| | | MOU 612 – Effective July 1, 2018, employees covered by this agreement who are currently assigned to work at <u>any</u> of the following stations (or assignments): Mental Evaluation Team (MET), Transportation Services Bureau (TSB), Metrolink, Parks Bureau, Community College Bureau, North Patrol Division, Central Patrol Division, East Patrol Division, South Patrol Division or County Services Bureau, and have been so assigned on a cumulative basis for 30 or more months, shall be entitled to a monthly bonus of 1%, which is four (4) standard salary levels (1.0038%). | | | MOU 612 – Article 7, Section 12 – Effective July 1, 2018, after 30 consecutive months, an employee who meets the qualifying criteria in this section shall receive the bonus for each full month he/she was in pay status and continued to be assigned to the location. If an employee leaves the assignment for any reason the bonus shall stop. This additional compensation applies to all similarly situated employees, who are assigned to a patrol station, for work during normal working hours with pay rates found on the public pay schedule, and is included as "pensionable compensation" under 7522.34(a). | |

| | Attachment: Newly Created or Newly Revised Codes reviewed under Section 31461 and 7522.34 | | | | | | |
|-------|---|---|-----------------|--------------------|--|--|--|
| Event | Description | Earnings Code Description | 31461 Reference | 7522.34 Reference | Analysis | | |
| EXCLU | DED under Section 7522.34 | | | | | | |
| 445 | SPECIAL ENFORCEMENT DETAIL / CANINE SERVICES DETAIL (TACTICAL DEPUTY) | Within the Special Enforcement Bureau are the Special Enforcement Detail (SED) and the Canine Detail. SED is comparable to a Special Weapons and Tactics (SWAP) unit in other law enforcement organizations. The Canine Unit has deputies assigned various canine functions (i.e., search & rescue, explosive detection, etc.). Effective July 1, 2018, deputies assigned to Special Enforcement Bureau's Special Enforcement Detail and Special Enforcement Bureau's Canine Services Detail shall receive a bonus of approximately 16.7% above their salary step. | | (c)(10) (c)(11) | Per MOU 611 Appendix G, the bonus for deputies in these selected positions are subject to the selection and removal criteria stipulated within the Protective Survey Operational Procedures Manual and Coveted Selection Procedures Manual. The Coveted Selection Procedures Manual, Section B, Selection Process Components (pg. 2-5), specifies selection components based on Application and Minimum Qualifications, Written Situational Judgment Test, Competency Demonstration Exercise, Oral Interview, and Physical Ability Test. The Sheriff's Department's Human Resources in conjunction with County Departmental Human Resources and the Chief Executive Office Classification Division set the standards required for being selected and retaining a bonus deputy assignment. Once selected, deputies in these units receive specific training to their particular assignment which may include classroom education as well as specialized physical training. The assignment compensation is paid in addition to the normal monthly rate of pay and is excluded as "pensionable compensation" under 7522.34(c)(10). This additional compensation applies to all similarly situated deputies assigned to the Special Enforcement Detail and Special Enforcement Bureau's Canine Services; however, the form of compensation is not found in the public pay schedule and it is excluded under 7522.34(c)(11). | | |



FOR INFORMATION ONLY

May 28, 2019

TO: Each Member

Board of Retirement

FROM: Barry W. Lew &--

Legislative Affairs Officer

FOR: June 5, 2019 Board of Retirement Meeting

SUBJECT: Update on Assembly Bill 664—Disability Retirement and Peace

Officers

Author: Cooper [D]

Sponsor: Sacramento County Law Enforcement Managers

Association

Introduced: February 15, 2019 Amended: March 13, 2019

Status: To SENATE Committees on LABOR, PUBLIC

EMPLOYMENT & RETIREMENT and APPROPRIATIONS.

(05/22/2019)

BOR Position: Support (05/01/2019)
IBLC Recommendation: Support (04/11/2019)

SUMMARY

AB 664 would require that any member who is employed as a peace officer under Section 830 of the Penal Code shall be evaluated under a retirement system's existing procedures to determine if he or she can perform all of the usual and customary duties of a peace officer. The evaluation would be based on the standards for peace officers as specified in Section 1031 of the Government Code. The bill, which only applies in the County of Sacramento, would also require the Board of Retirement of the Sacramento County Employees' Retirement System to track the costs of providing disability retirement to members retired under these provisions. If passed, the bill provides that the new requirements shall remain in effect until December 31, 2024, at which time the section is repealed.

DISCUSSION

At its meeting of May 1, 2019, LACERA's Board of Retirement adopted a "Support" position on AB 664. Staff provided an update of the Board of Retirement's "Support" position to Eric Stern, Chief Executive Officer of the Sacramento County Employees' Retirement System (SCERS). Mr. Stern informed staff that he intended to recommend

AB 664 Update Board of Retirement May 28, 2019 Page 2

that the SCERS Board of Retirement oppose AB 664. At its meeting of May 15, 2019, the SCERS Board of Retirement voted 7-2 to oppose AB 664.

Attached is Mr. Stern's memorandum on AB 664 outlining several areas of concern with the bill, including inaccurate portrayal about SCERS' current practice, misperception about the legal standard, local control, new job duties in updated class specifications, SCERS' process in using an outside medical advisor, burden of proof, fiscal impact, and the bill's reporting requirement.

The bill unanimously passed the Assembly (76-0) on May 13, 2019. The bill is currently in the Senate, and has been referred to the relevant Senate committees.

Staff presents this update so that the Board is aware of the current status of the bill and can consider whether it warrants a change in the Board's current "Support" position or other action.

Reviewed and Approved:

Serven & Priz

Steven P. Rice, Chief Counsel

Attachment

SCERS Board of Retirement Regular Meeting of May 15, 2019: Agenda Item 10

cc: Lou Lazatin

JJ Popowich Steven P. Rice Vincent Lim Ricki Contreras Frank Boyd

Joe Ackler, Ackler & Associates





May 23, 2019

TO: Each Member

Board of Retirement

FROM: Vivian H. Gray, Board Member

FOR: June 5, 2019 Board of Retirement Meeting

SUBJECT: Assembly Bill 664 – Disability Retirement and Peace Officers

For reasons stated in Barry Lew's memo dated May 28, 2019, I request that the Board of Retirement change their position on Assembly Bill 664 from a "Support" to a "Watch" position in order to support the Sacramento County Employees' Retirement System (SCERS), which is the system affected by the bill.



May 21, 2019

TO: **Each Member**

Board of Retirement

Ricki Contreras, Division Manager Disability Retirement Services FROM:

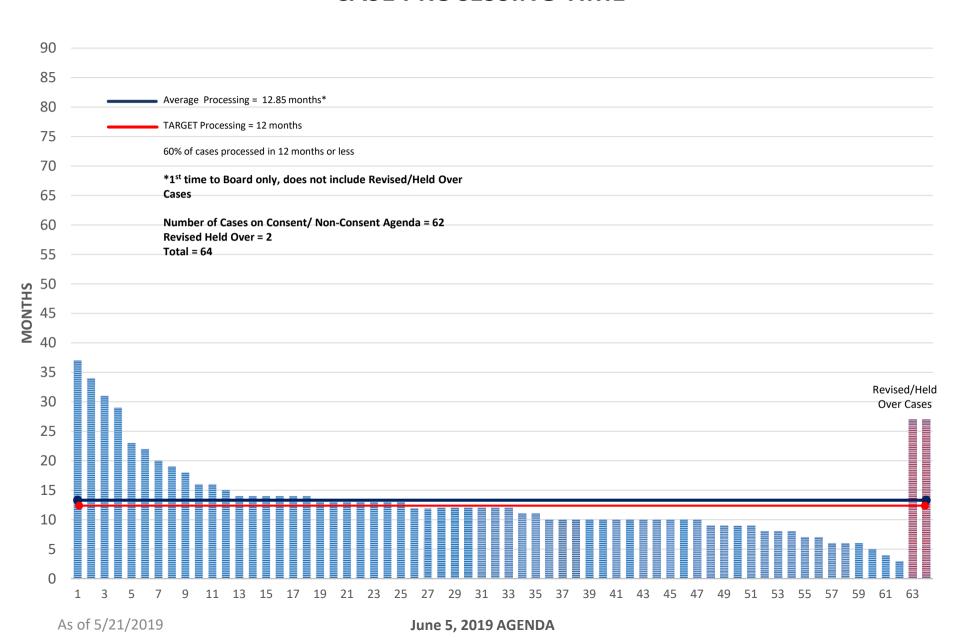
June 5, 2019 Board of Retirement Meeting FOR:

SUBJECT: **Application Processing Time Snapshot Reports**

The following chart shows the total processing time from receipt of the application to the first Board action for all cases on the June 5, 2019 Disability Retirement Applications Agenda.

| Consent & Non-Consent Calendar | | | | | | |
|---|--------------|-----------------|--|--|--|--|
| Number of Applications 62 | | | | | | |
| Average Processing Time (in Months) 12.85 | | | | | | |
| Revised/Held Over Calendar | | | | | | |
| Number of Applications 2 | | | | | | |
| Processing Time Per Case (in Months) | Case 1 27.00 | Case 2 27.00 | | | | |
| Total Average Processing Time Revised/Held Over Calendar | 27.00 | | | | | |
| Total Average Processing Time All 64 Cases on Agenda | 30 | | | | | |

CASE PROCESSING TIME



PENDING APPLICATIONS/TIME INTERVALS

