

BOARD OF RETIREMENT MEETING OF AUGUST 3, 2022

Data for the Week Ending Thursday July 7, 2022

Part I - SERVICE RETIREMENTS

Retirement Benefit Approval List for Safety, General, and Deferred Members

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| Department Name | Dept No. | Name | Retired |
|--------------------------------|----------|--------------------------|------------|
| BOARD OF SUPERVISORS | BS | BERTHA A VELAZQUEZ | 08-13-2022 |
| CHIEF EXECUTIVE OFFICE | AO | MARY A HUDGENS | 07-29-2022 |
| CHILDREN & FAMILY SERVICES | СН | KIM HAWKS | 06-28-2022 |
| | | ANDREA M JONES | 07-01-2022 |
| | | PATIENCE H LYONS | 08-31-2022 |
| | | NGHIA T NGUYEN | 08-01-2022 |
| CORRECTIONAL HEALTH | HC | JULIUS A BACLAYON | 07-30-2022 |
| COUNTY COUNSEL | CC | STEPHANIE L ANAYA-SERNET | 07-05-2022 |
| DEPARTMENT OF HUMAN RESOURCES | НМ | JANE Q MATSUZAKI | 07-29-2022 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS | KARINEH GHARIBIAN | 06-30-2022 |
| | | MONY MEN | 06-30-2022 |
| | | LIGIA A OCAMPO | 06-30-2022 |
| | | LINA SASUNYAN | 08-27-2022 |
| DISTRICT ATTORNEY | DA | THOMAS GOWEN | 07-30-2022 |
| INTERNAL SERVICES | IS | MAURICE BORQUEZ | 06-30-2022 |
| | | CAM Y LY | 07-29-2022 |
| | | LETICIA A QUAN | 08-31-2022 |
| | | GUILLERMINA F TURNER | 08-02-2022 |
| MENTAL HEALTH | МН | ARMEN H DJENDEREDJIA | 08-31-2022 |
| NORTHEAST CLUSTER (LAC+USC) | HG | RUTH C KAMENS | 07-01-2022 |
| | | LELIETH MIDDLETON | 07-01-2022 |
| PROBATION DEPARTMENT | РВ | MICHAEL A GARNER | 07-05-2022 |
| PUBLIC DEFENDER | PD | SHYRLE V JOHNSON | 07-01-2022 |
| PUBLIC HEALTH PROGRAM | РН | LEONARD A HOULKER | 07-30-2022 |
| PUBLIC LIBRARY | PL | HOWARD KOVENSKY | 07-08-2022 |
| RANCHO LOS AMIGOS HOSPITAL | HR | FRANCINE J PAVAN | 07-31-2022 |
| | | DANNY B ROBERTS | 07-29-2022 |
| SFV CLUSTER-OLIVE VIEW/UCLA MC | НО | MARIA C TEIRA | 06-30-2022 |
| SHERIFF | SH | ALICE LEE HALL | 06-30-2022 |
| | | VICTOR A TOPETE | 06-25-2022 |
| SUPERIOR COURT/COUNTY CLERK | SC | SANDRA L RODARTE | 07-05-2022 |

Number Listed in the Group Above: 31



BOARD OF RETIREMENT MEETING OF AUGUST 3, 2022

Data for the Week Ending Thursday July 7, 2022

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| Department Name | Dept No. | Name | Retired |
|--------------------------------|----------|--------------------|------------|
| COUNTY COUNSEL | CC | RAPHAEL M WHITE | 06-30-2022 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS | WILLETTE L COLLINS | 06-30-2022 |
| | | CECILIA DOMINGUEZ | 06-13-2022 |
| PROBATION DEPARTMENT | PB | CHERYL D WEST | 06-18-2022 |
| PUBLIC HEALTH PROGRAM | PH | DEBORAH BERNAL | 07-08-2022 |
| | | JOSE L VIERA | 06-03-2022 |
| PUBLIC WORKS | PW | WILLIAM PARK | 06-09-2022 |
| SFV CLUSTER-OLIVE VIEW/UCLA MC | HO | PATRICIA SABIJON | 06-03-2022 |
| | | ROBIN M SCHAEFER | 11-10-2021 |
| SUPERIOR COURT/COUNTY CLERK | SC | RACHAEL G ANDINO | 06-12-2022 |

Number Listed in the Group Above: 10

GENERAL SURVIVOR

| Department Name | Dept No. | Name | Retired |
|----------------------|----------|-------------------|------------|
| PARKS AND RECREATION | PK | MICHAEL C HERNDON | 04-17-2022 |

Number Listed in the Group Above: 1

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| Department Name | Dept No. | Name | Retired |
|----------------------|----------|--------------------|------------|
| L A COUNTY FIRE DEPT | FR | ANDREW J CLEVELAND | 07-01-2022 |
| | | JULIO C MIRAMONTES | 06-30-2022 |
| SHERIFF | SH | MICHAEL E SELNICK | 07-29-2022 |

Number Listed in the Group Above: 3

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| Department Name | Dept No. | Name | Retired |
|----------------------|----------|-----------------|------------|
| L A COUNTY FIRE DEPT | FR | BRIAN T KEENEY | 04-30-2022 |
| SHERIFF | SH | CESAR A VAZQUEZ | 04-01-2022 |

Number Listed in the Group Above: 2

NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 47



BOARD OF RETIREMENT MEETING OF AUGUST 3, 2022

Data for the Week Ending Thursday July 7, 2022

Part II - DISABILITY RETIREMENTS

Disability Retirement Approval List for Safety And General Members

GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

| Department Name | Dept No. | Name | Granted |
|--------------------------------|----------|------------------------|------------|
| Auditor - Controller | AU | DANA NGO | 06/01/2022 |
| Children & Family Services | СН | SHANNON K. EBERLY | 06/01/2022 |
| | | EMMA ZESATI | 06/01/2022 |
| Dept of Public Social Services | SS | TERRY KUO | 06/01/2022 |
| | | DORA HERRERA-RODRIGUEZ | 06/01/2022 |
| Internal Services | IS | GUS P. KOWAL | 06/01/2022 |
| Probation Department | PB | TODD J. DOW | 06/01/2022 |
| | | MARK H. BORGESON | 06/01/2022 |
| | | DAVID E. LEE | 06/01/2022 |
| | | MYSHAUNA M. ALEXANDER | 06/01/2022 |
| | | PRISCILLA D. ALOG | 06/01/2022 |
| | | ANNETTE BRYANT | 06/01/2022 |
| | | STEPHANIE GONZALEZ | 06/01/2022 |
| | | LATANIA G. WILSON | 06/01/2022 |
| Public Health Program | PH | JONNIE L. COLLINS | 06/01/2022 |
| Sheriff | SH | GLADYS E. MADDIN | 06/01/2022 |
| | | TAMMIE S. BAHAM | 06/01/2022 |

Number Listed in the Group Above: 17

SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

| Department Name | Dept No. | Name | Granted |
|----------------------|----------|----------------------|------------|
| District Attorney | DA | CATHERINE R. BENNETT | 06/01/2022 |
| | | ALBERT J. VITA | 06/01/2022 |
| L A County Fire Dept | FR | LEWIS R. CURRIER | 06/01/2022 |
| | | ROBERT A. FUNKE | 06/01/2022 |
| | | THOMAS J. MAY | 06/01/2022 |
| | | DAVID J. PACHECO | 06/01/2022 |
| | | JOHN R. PRICE II | 06/01/2022 |
| | | PHILIP D. SCHNEIDER | 06/01/2022 |
| | | NINO A. VANILLO | 06/01/2022 |
| | | LARRY SOTELO | 06/01/2022 |
| Sheriff | SH | FERNANDO ANAYA | 06/01/2022 |
| | | MIKE BERBIAR | 06/01/2022 |
| | | DANNY CHAVEZ | 06/01/2022 |



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| Department Name | Dept No. | Name | Granted |
|-----------------|----------|---------------------------|------------|
| Sheriff | SH | RODOLFO G. CORTEZ | 06/01/2022 |
| | | ANTHONY F. DIVITA | 06/01/2022 |
| | | SALVADOR V. ESCOBEDO | 06/01/2022 |
| | | DAVID FLORES | 06/01/2022 |
| | | ANGEL FONSECA | 06/01/2022 |
| | | ANGELA E. GASKIN | 06/01/2022 |
| | | MARK A. GITTENS | 06/01/2022 |
| | | ROBERT J. GRAY | 06/01/2022 |
| | | GEORGE GUERRA | 06/01/2022 |
| | | MICHAEL M. HARDING | 06/01/2022 |
| | | ARMANDO R. HERNANDEZ , JR | 06/01/2022 |
| | | SHAWN C. HORNING | 06/01/2022 |
| | | DAVID W. JOHNSON | 06/01/2022 |
| | | RAYMOND LAM | 06/01/2022 |
| | | RONNIE L. MANIER | 06/01/2022 |
| | | ISAIAS MARIN JR | 06/01/2022 |
| | | DENNIS J. MISSEL | 06/01/2022 |
| | | JOHN B. MUNDELL | 06/01/2022 |
| | | JOSHUA M. RANDENBERG | 06/01/2022 |
| | | BRYAN E. RILEY | 06/01/2022 |
| | | JESUS M. RODRIGUEZ JR | 06/01/2022 |
| | | MICHAEL A. SELLERS | 06/01/2022 |
| | | KELLY A. SIMON | 06/01/2022 |
| | | KYLE C. SWORD | 06/01/2022 |
| | | JODILYN E. WOLFE | 06/01/2022 |
| | | MICHAEL R. WRIGHT | 06/01/2022 |
| | | PAUL W. HARDY | 06/01/2022 |
| | | ENRIQUE CARRILLO | 06/01/2022 |
| | | ROBERT J. SCHIAVONE | 06/01/2022 |
| | | JAMIE J. ARAKAWA | 06/01/2022 |
| | | DAVID B. CAMPS | 06/01/2022 |

SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

Number Listed in the Group Above: 44

NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 61