

BOARD OF RETIREMENT MEETING OF OCTOBER 5, 2022
Data for the Week Ending Thursday September 8, 2022

Part I - SERVICE RETIREMENTS

**Retirement Benefit Approval List
 for Safety, General, and Deferred Members**

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| Department Name | Dept No. | Name | Retired |
|--------------------------------|----------|------------------------|------------|
| ASSESSOR | AS | DARRELL KIBODEAUX | 10-01-2022 |
| | | RAFAEL R NAVAL | 09-30-2022 |
| | | PATRICK PHAM | 09-01-2022 |
| CHILDREN & FAMILY SERVICES | CH | BURNETT BELL JR | 09-01-2022 |
| | | URIEL M CEJA | 08-19-2022 |
| | | ALEJANDRO E ESTELLA | 08-19-2022 |
| | | ORISCO L PAIGE | 09-09-2022 |
| | | BERTHA M RAGLAN WASHI | 09-01-2022 |
| | | MARGO J SELLERS | 09-30-2022 |
| COASTAL CLUSTER-HARBOR/UCLA MC | HH | JUNG KIM | 09-30-2022 |
| | | LISA LACY | 09-30-2022 |
| | | SUSAN D NEWSOM | 08-31-2022 |
| | | LAURA RUIZ | 08-29-2022 |
| CORRECTIONAL HEALTH | HC | BELEN O MANOY | 09-30-2022 |
| | | HADRIAN Y ROBLES | 10-28-2022 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS | GERALDINE BLACK | 09-06-2022 |
| | | DANIEL Y LI | 09-01-2022 |
| | | PAUL S MOM | 07-30-2022 |
| | | ANN PADRON | 08-31-2022 |
| DISTRICT ATTORNEY | DA | TREVA S JACKSON | 08-31-2022 |
| HEALTH SERVICES ADMINISTRATION | HS | VIOLA H ANDREWS | 08-31-2022 |
| | | JUNE A HAMM | 08-27-2022 |
| INTERNAL SERVICES | IS | LINDA T LIU | 09-23-2022 |
| LACERA | NL | ROSALIND WHITE | 09-30-2022 |
| MEDICAL EXAMINER-CORONER | ME | JOHN P GREEN | 09-30-2022 |
| MENTAL HEALTH | MH | ALEJANDRA LIZARRAGA | 09-30-2022 |
| NORTHEAST CLUSTER (LAC+USC) | HG | THOMAS BROWDER | 09-09-2022 |
| | | REBECCA A KARAMINASSIA | 09-30-2022 |
| | | PETER SPAULDING | 09-30-2022 |
| PROBATION DEPARTMENT | PB | HECTOR MATA | 08-31-2022 |
| | | LISA P TYLER | 08-27-2022 |
| PUBLIC HEALTH PROGRAM | PH | LORENA CRAIG | 08-31-2022 |
| | | TERRA B PHELPS | 10-07-2022 |
| PUBLIC WORKS | PW | IL G KIM | 08-31-2022 |

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| Department Name | Dept No. | Name | Retired |
|-----------------------------|----------|-------------------|------------|
| PUBLIC WORKS | PW | JAMES A NAMMINGA | 10-11-2022 |
| RANCHO LOS AMIGOS HOSPITAL | HR | BO YOUNG LEE | 09-23-2022 |
| SHERIFF | SH | ALEX B BARCEGA | 10-14-2022 |
| | | ROBERTA L GOBERT | 08-16-2022 |
| | | LINDA J MCCLURE | 03-15-2022 |
| | | MARICELA PALMA | 08-30-2022 |
| SUPERIOR COURT/COUNTY CLERK | SC | WENDY SCOTT | 09-30-2022 |
| | | ELECENE A SIMPSON | 08-31-2022 |

Number Listed in the Group Above: 42

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| Department Name | Dept No. | Name | Retired |
|--------------------------------|----------|--------------------------|------------|
| CHILDREN & FAMILY SERVICES | CH | ASHLYN CHERRY | 08-19-2022 |
| | | ROBERT J REYES | 08-11-2022 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS | MARINE KHRLOPIAN | 06-29-2022 |
| HEALTH SERVICES ADMINISTRATION | HS | MARIAM AYRAPETYAN | 08-29-2022 |
| INTERNAL SERVICES | IS | NESTOR P AMIGO | 08-31-2022 |
| | | JOSEPH F CRUZ | 08-24-2022 |
| L A COUNTY FIRE DEPT | FR | CHRISTINE LEMASTER-SNE | 08-29-2022 |
| MEDICAL EXAMINER-CORONER | ME | SONIA H FIELDS | 08-30-2022 |
| MENTAL HEALTH | MH | TAMARA Y PRENTICE | 08-11-2022 |
| NORTHEAST CLUSTER (LAC+USC) | HG | JOCELYN CUASAY | 07-29-2022 |
| PROBATION DEPARTMENT | PB | LEAH V THEOPHILE | 08-16-2022 |
| PUBLIC DEFENDER | PD | DEBORAH KAY SCHERMERHORN | 08-04-2022 |
| PUBLIC WORKS | PW | DAVID E QUIRK | 08-09-2022 |
| SFV CLUSTER-OLIVE VIEW/UCLA MC | HO | TERESA R SHAPARD | 08-31-2022 |
| SHERIFF | SH | MALISSA J APODACA | 11-07-2022 |
| | | ALICE O SOTO | 08-29-2022 |
| SUPERIOR COURT/COUNTY CLERK | SC | KENNETH C SMOOT | 08-20-2022 |

Number Listed in the Group Above: 17

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| Department Name | Dept No. | Name | Retired |
|----------------------|----------|--------------------|------------|
| L A COUNTY FIRE DEPT | FR | KENNETH BUSH | 09-30-2022 |
| | | NORMAN G SUTHERLIN | 08-16-2022 |
| SHERIFF | SH | APRIL CARTER | 09-09-2022 |
| | | TIMOTHY P COOLEY | 09-23-2022 |
| | | DONOVAN H GABBEDON | 09-29-2022 |
| | | ERIC D HANSEN | 09-30-2022 |

**BOARD OF RETIREMENT MEETING OF OCTOBER 5, 2022**
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| Department Name | Dept No. | Name | Retired |
|-----------------|----------|---------------------|------------|
| SHERIFF | SH | OTHA G MC KINNEY JR | 09-01-2022 |
| | | CUONG P NGUYEN | 08-31-2022 |
| | | JAMES E ZIMMER | 09-30-2022 |

Number Listed in the Group Above: 9**NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 68**

BOARD OF RETIREMENT MEETING OF OCTOBER 5, 2022
Data for the Week Ending Thursday September 8, 2022

Part II - DISABILITY RETIREMENTS

**Disability Retirement Approval List
 for Safety And General Members**

GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

| Department Name | Dept No. | Name | Granted |
|--------------------------------|----------|--------------------------|------------|
| Child Support Services | CD | MAGDALENA THOMAS AGUILAR | 09/07/2022 |
| Correctional Health | HC | DAMIAN O. ENWERE | 08/03/2022 |
| District Attorney | DA | LYDIA REYNOSO | 08/03/2022 |
| Harbor/UCLA Medical Center- | HH | WAHEEDA WADOOD | 08/03/2022 |
| Health Services Administration | HS | SOMA R. WEBB | 08/03/2022 |
| | | ROSANNA DOMINGO CLARITO | 08/03/2022 |
| Northeast Chc/Health Center | HG | RITA M. BOSWELL | 08/03/2022 |
| Probation Department | PB | KARINA ZAMORA | 08/03/2022 |
| | | TORI A. GAUDELLI | 08/03/2022 |
| | | JAIME A. VILLAR BRAVO | 08/03/2022 |
| Public Works | PW | LUIS OJEDA | 08/03/2022 |
| | | CLAUDE REDWINE | 08/03/2022 |
| Sheriff | SH | RENE D. VEGA | 08/03/2022 |
| | | HERNAN M. VILLACIS | 08/03/2022 |
| Superior Court Judges | SC | MONJA L. PATTON | 08/03/2022 |

Number Listed in the Group Above: 15

SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

| Department Name | Dept No. | Name | Granted |
|----------------------|------------|------------------------|------------|
| L A County Fire Dept | FR | RICHARD A. ADAM | 08/03/2022 |
| | | DUANE E. COOPER | 08/03/2022 |
| | | JAMES A. LEWIS | 08/03/2022 |
| | | EDUARDO P. LOZANO | 08/03/2022 |
| | | BRIAN R. MCCORMICK | 08/03/2022 |
| | | RUBEN MUNOZ | 08/03/2022 |
| | | JUAN M. PALOMINO | 08/03/2022 |
| | | JAMES A. REED | 08/03/2022 |
| | | THOMAS J. RICHARDS | 08/03/2022 |
| | | ARNOLDO V. SANDOVAL | 08/03/2022 |
| | | RANDALL S. SMITH | 08/03/2022 |
| | | STEVE D. STURDIVANT | 08/03/2022 |
| | | PATRICK S. WALSH | 08/03/2022 |
| ALEXANDER N. KNUDSEN | 08/03/2022 | | |
| Sheriff | SH | CHRISTINE L. BADARACCO | 08/03/2022 |

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| Department Name | Dept No. | Name | Granted |
|-----------------------|------------|--------------------------|------------|
| Sheriff | SH | JOHN J. BONNER | 08/03/2022 |
| | | MAURIZIO CARLINI | 08/03/2022 |
| | | HARVEY M. CROSTHWAITE JR | 08/03/2022 |
| | | IRVIN B. DE ROCHE | 08/03/2022 |
| | | TRACY L. DEMELLO | 08/03/2022 |
| | | ROBERT GARRETT | 08/03/2022 |
| | | GERHALDT W. GROENOW | 08/03/2022 |
| | | LORI M. KAMMER | 08/03/2022 |
| | | SUSAN I. KING | 08/03/2022 |
| | | JOSHUA A. LAMBERT | 08/03/2022 |
| | | RICK D. MANES | 08/03/2022 |
| | | CARLOS A. MARQUEZ | 08/03/2022 |
| | | PHILLIP MARQUEZ | 08/03/2022 |
| | | MARK R. MARRIOTT LODGE | 08/03/2022 |
| | | ERIC J. MATEJKA | 08/03/2022 |
| | | ANTONIO ORTIZ | 08/03/2022 |
| | | STEVEN C. PROPSTER | 08/03/2022 |
| | | RAMIRO J. RAMOS | 08/03/2022 |
| | | JUAN C. RODRIGUEZ | 08/03/2022 |
| | | GEORGE G. SAUERS | 08/03/2022 |
| MICHAEL V. THIBODEAUX | 08/03/2022 | | |
| BRADLEY P. GRAY | 08/03/2022 | | |
| RAMON LASCANO | 08/03/2022 | | |
| CIRO RACOWSCHI | 08/03/2022 | | |
| JESUS VALENZUELA JR | 08/03/2022 | | |
| MICHAEL A. MARTINEZ | 08/03/2022 | | |

Number Listed in the Group Above: 41**NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 56**