

**BOARD OF RETIREMENT MEETING OF NOVEMBER 6, 2024**  
**Data for the Week Ending Thursday October 17, 2024**

**Part I - SERVICE RETIREMENTS**

**Retirement Benefit Approval List  
 for Safety, General, and Deferred Members**

**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name                | Dept No. | Name                     | Retired    |
|--------------------------------|----------|--------------------------|------------|
| AGRICULTURAL COMM./WTS & MEAS. | AW       | SUSAN GUEVARA            | 11-30-2024 |
| AMBULATORY CARE NETWORK        | HN       | JOHN W GRANT             | 12-31-2024 |
| ASSESSOR                       | AS       | JOSE B DEL ROSARIO       | 11-30-2024 |
|                                |          | LEO T LEE                | 12-23-2024 |
|                                |          | BERNARDINA MONARREZ      | 11-15-2024 |
| CHILD SUPPORT SERVICES         | CD       | VICTOR M VALLEJOS        | 12-28-2024 |
| CHILDREN & FAMILY SERVICES     | CH       | VERONICA ALLEN-BARNES    | 10-09-2024 |
|                                |          | GLORIA J THOMPSON        | 12-31-2024 |
| COASTAL CLUSTER-HARBOR/UCLA MC | HH       | MARIO RACIMO             | 12-28-2024 |
| DEPT OF PUBLIC SOCIAL SERVICES | SS       | MAX L HO                 | 01-01-2025 |
|                                |          | DIANA L JIMENEZ          | 12-27-2024 |
|                                |          | REGINA D JONES           | 12-31-2024 |
|                                |          | VICTORIA PATATANYAN      | 11-30-2024 |
| DISTRICT ATTORNEY              | DA       | MARIA E FOSTER           | 11-30-2024 |
| INTERNAL SERVICES              | IS       | JON E KEEHMER            | 12-26-2024 |
|                                |          | MAI B NGUYEN             | 01-02-2025 |
| MENTAL HEALTH                  | MH       | SANDRA W WILLIAMS        | 12-28-2024 |
| NORTHEAST CLUSTER (LAC+USC)    | HG       | JIMMY L GRISBY           | 10-31-2024 |
| PARKS AND RECREATION           | PK       | TINA A NUSS              | 12-31-2024 |
| PROBATION DEPARTMENT           | PB       | VICTORIA B AMADOR        | 10-31-2024 |
|                                |          | KIM ANTHONY              | 11-30-2024 |
|                                |          | KIMBERLE D LOUDERMILK    | 11-30-2024 |
|                                |          | RAUL E VALDEZ            | 12-16-2024 |
| PUBLIC HEALTH PROGRAM          | PH       | CESAR V CALAGUAS         | 01-01-2025 |
|                                |          | MIRNA GONZALEZ           | 12-28-2024 |
|                                |          | ELIZABETH A NORRIS-WALCZ | 11-30-2024 |
| RANCHO LOS AMIGOS HOSPITAL     | HR       | EVANGELINA EURESTI       | 12-27-2024 |
|                                |          | YOUNG H KIM              | 11-30-2024 |
| SHERIFF                        | SH       | RONALD CABALLERO         | 12-29-2024 |
|                                |          | RAFAEL GUTIERREZ         | 10-17-2024 |
| SUPERIOR COURT/COUNTY CLERK    | SC       | WALTER P ACUNA           | 11-30-2024 |
|                                |          | CELINA C LEE             | 10-31-2024 |
|                                |          | SANDRA L ROBINSON        | 11-30-2024 |

**Number Listed in the Group Above: 33**

**BOARD OF RETIREMENT MEETING OF NOVEMBER 6, 2024**  
Data for the Week Ending Thursday October 17, 2024**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED**

| Department Name             | Dept No. | Name                | Retired    |
|-----------------------------|----------|---------------------|------------|
| MENTAL HEALTH               | MH       | CARMEN C DAVIS      | 08-08-2024 |
| NORTHEAST CLUSTER (LAC+USC) | HG       | MONICA HOLGUIN COLL | 11-27-2024 |
| PUBLIC HEALTH PROGRAM       | PH       | ABILIO E LOPEZ      | 11-01-2024 |
| PUBLIC WORKS                | PW       | MARK J LAPOINT      | 09-14-2024 |
| SHERIFF                     | SH       | RENE K SMITH        | 11-01-2024 |
| SUPERIOR COURT/COUNTY CLERK | SC       | PETRINA Y OSBORN    | 11-02-2024 |

**Number Listed in the Group Above: 6****GENERAL SURVIVOR**

| Department Name      | Dept No. | Name        | Retired    |
|----------------------|----------|-------------|------------|
| PROBATION DEPARTMENT | PB       | BETTY T ENG | 08-22-2024 |

**Number Listed in the Group Above: 1****SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name      | Dept No. | Name            | Retired    |
|----------------------|----------|-----------------|------------|
| DISTRICT ATTORNEY    | DA       | GARY Y NAKAMURA | 11-06-2024 |
| L A COUNTY FIRE DEPT | FR       | HOWARD S ROSS   | 11-30-2024 |

**Number Listed in the Group Above: 2****NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 42**

**BOARD OF RETIREMENT MEETING OF NOVEMBER 6, 2024**  
 Data for the Week Ending Thursday October 17, 2024

**Part II - DISABILITY RETIREMENTS**

**Disability Retirement Approval List  
 for Safety And General Members**

**GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name                | Dept No. | Name                       | Granted    |
|--------------------------------|----------|----------------------------|------------|
| Children & Family Services     | CH       | COLLEEN A. MCDUFFIE-EDMOND | 10/05/2023 |
| Dept of Public Social Services | SS       | TREACEY SADLER             | 10/05/2023 |
|                                |          | NIVAL IBRAHIM              | 10/05/2023 |
|                                |          | DIANE L. REGEZ             | 10/05/2023 |
|                                |          | MARQUITA N. CRISWELL       | 10/05/2023 |
|                                |          | CATHY GIBSON-MARION        | 10/05/2023 |
| L A County Fire Dept           | FR       | PAMELA WALKER              | 10/05/2023 |
| Mental Health                  | MH       | LA'KEYTA PARKER            | 10/05/2023 |
| Probation Department           | PB       | JOHN O. ATKINSON JR        | 10/05/2023 |
|                                |          | TERRY L. PHIFER            | 10/05/2023 |
|                                |          | YURIDIA ALVARADO           | 10/05/2023 |
|                                |          | MARCO A. RUIZ              | 10/05/2023 |
| Sheriff                        | SH       | JOHN A. CARILLO            | 10/05/2023 |
|                                |          | AARON P. CLARK             | 10/05/2023 |
|                                |          | BERNARD D. MANALANG        | 10/05/2023 |
|                                |          | GLADYS H. SANDOVAL GARCIA  | 10/05/2023 |
|                                |          | JULIETA A. REYNO           | 10/05/2023 |
| Superior Court Judges          | SC       | NANETTE N. SANCHEZ         | 10/05/2023 |

**Number Listed in the Group Above: 18**

**SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name      | Dept No. | Name                 | Granted    |
|----------------------|----------|----------------------|------------|
| District Attorney    | DA       | DAMION T. WELLS      | 10/05/2023 |
| L A County Fire Dept | FR       | TIM J. CARRILLO      | 10/05/2023 |
|                      |          | PAUL A. COOPER       | 10/05/2023 |
|                      |          | LUIGI DE MARI        | 10/05/2023 |
|                      |          | KENNETH W. GARCIA    | 10/05/2023 |
|                      |          | GARY P. HARRIS       | 10/05/2023 |
|                      |          | JEFFREY W. HENSCHIED | 10/05/2023 |
|                      |          | JOHN D. HIRTH        | 10/05/2023 |
|                      |          | JAMES F. LAMPE       | 10/05/2023 |
|                      |          | ERNEST D. LOPEZ      | 10/05/2023 |
|                      |          | HEIDI A. MANZANARES  | 10/05/2023 |
|                      |          | JEFFREY L. PAYNE     | 10/05/2023 |

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**SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name      | Dept No.   | Name                  | Granted    |
|----------------------|------------|-----------------------|------------|
| L A County Fire Dept | FR         | RALPH D. TAYLOR       | 10/05/2023 |
|                      |            | ANTONIO S. RAMIREZ    | 10/05/2023 |
| Sheriff              | SH         | ROBERTO AGOSTO        | 10/05/2023 |
|                      |            | ENRIQUE B. BOLANOS    | 10/05/2023 |
|                      |            | FRANK C. BRAVO, III   | 10/05/2023 |
|                      |            | BRAD L. BRECKENRIDGE  | 10/05/2023 |
|                      |            | ROSA A. CASTRO        | 10/05/2023 |
|                      |            | JAVIER CHAVEZ         | 10/05/2023 |
|                      |            | KURTIS H. EBBINGA     | 10/05/2023 |
|                      |            | GEOFFREY R. GRISSO    | 10/05/2023 |
|                      |            | JOSEPH HUYNH          | 10/05/2023 |
|                      |            | JAMES P. LONG         | 10/05/2023 |
|                      |            | THOMAS H. MCNEAL      | 10/05/2023 |
|                      |            | RUBEN A. PORTILLO     | 10/05/2023 |
|                      |            | QUILMES RODRIGUEZ JR  | 10/05/2023 |
|                      |            | THOMAS F. SMITH       | 10/05/2023 |
|                      |            | ROBERT M. TEUFEL      | 10/05/2023 |
|                      |            | ERIC A. TSCHARANYAN   | 10/05/2023 |
|                      |            | MICHAEL E. WELCH      | 10/05/2023 |
|                      |            | GARY L. HARMAN        | 10/05/2023 |
|                      |            | ROBERT L. WESTPHAL JR | 10/05/2023 |
|                      |            | ROBIN E. DEYOUNG      | 10/05/2023 |
| JOSE L. GONZALEZ     | 10/05/2023 |                       |            |
| GREGORY W. JACKSON   | 10/05/2023 |                       |            |
| VICTOR B. PALADINO   | 10/05/2023 |                       |            |
| DONALD E. RUBIO      | 10/05/2023 |                       |            |
| JENNIFER L. SNEED    | 10/05/2023 |                       |            |
| ELIEZER VERA         | 10/05/2023 |                       |            |

**Number Listed in the Group Above: 40**

**NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 58**